

STATE OF ALABAMA

COUNTY OF SHELBY

711

61700-20-0073-9-04
STA 2+00 to STA 4+00
STA 3+00 to STA 5+00
STA 4+200 to STA 8+00
ALSO: GUYS AT STA 3+00, STA 4+00,
130013
JAMES L. KING, A MARRIED MAN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned E. SOLE OWNER, for and in consideration of the sum of ONE & NO/100 Dollars (\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, DOES hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in SHELBY County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

KING'S MEADOW - 3rd Sector - PHASE II

Subdivision, as recorded in Map Book 13, page 61, in the office of the Judge of Probate, SHELBY

County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within ten (10) feet of the above-described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 12th day of APRIL, 19 89

WITNESS:

James L. King

(SEAL)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said _____ has caused this instrument to be executed in its name by _____ as its President and attested by _____, its Secretary, and its corporate seal to be affixed, on the _____ day of _____, 19 _____

By: _____ Its President

ATTEST:

STA 5+00, STA 8+00, ALSO, ALL SERVICES

BOOK - 255 PAGE 773

STATE OF ALABAMA
County of SHELBY

I, DON D. BAILEY, a Notary Public, in and for said County in said State,
hereby certify that JAMES L. KING, A MARRIED MAN'S SOLE OWNER whose name
IS signed to the foregoing instrument and who IS
known to me, acknowledged before me on this day that being informed of the contents of the instrument he
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 12th day of April, 19 89

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. L. Capps

Don D. Bailey
Notary Public

1. Deed Tax	-----	\$	<u>5.00</u>
2. Mig. Tax	-----	\$	<u>0.00</u>
3. Recording Fee	-----	\$	<u>5.00</u>
4. Indexing Fee	-----	\$	<u>3.00</u>
5. No Tax Fee	-----	\$	<u>0.00</u>
6. Certified Stamp Fee	-----	\$	<u>1.00</u>
Total	-----	\$	<u>9.50</u>

STATE OF ALABAMA
COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify
that _____, whose name as President of _____

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this 12th day of April, 19 89

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP 12 AM 9:20

Notary Public

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

LINE _____
Parcel No. _____
THE STATE OF ALABAMA
County _____
UTILITY EASEMENT - SUBDIVISION
FROM _____
TO
ALABAMA POWER COMPANY
THE STATE OF ALABAMA
County _____
I hereby certify that the within instrument was filed
in my office for record on the
day of _____
19 _____ at _____ o'clock _____ M.,
and duly recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County