

FULL RELEASE OF LIEN

STATE OF Alabama
COUNTY OF Montgomery

RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE
FOR VALUE RECEIVED, the undersigned, ALABAMA HOUSING FINANCE AUTHORITY does

hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of November 15, 19 85, executed by Michael R Jameyson
& wife Dianne M Jameyson and recorded in Mortgage Book 49 *, page 864 *, in the
Office of the Judge of Probate, County of Shelby, State of Alabama
, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released
and discharged.

Rerecorded Book 117 Page 838

IN WITNESS WHEREOF, the UNION BANK & TRUST COMPANY AS TRUSTEE
FOR THE ALABAMA HOUSING FINANCE AUTHORITY has hereunto set its signa-
ture by Sarah J. Lee, its Vice President -- Corporate Trusts who is duly authorized and
has caused same to be attested on this 17th day of August,
19 89.

UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE
ALABAMA HOUSING FINANCE AUTHORITY

ATTEST:

Diane M. Carpenter
Corporate Trust Officer

BY Sarah J. Lee
TITLE Vice President -- Corporate Trusts

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF Alabama 89 SEP 11 PM 1:50

COUNTY OF Montgomery Thomas G. Snowden, Jr.
JUDGE OF PROBATE

I, Barbara Gray, a Notary Public in and for said County and State,
hereby certify that Sarah J. Lee, whose name as Vice President -- Corporate Trusts
of Union Bank & Trust Co., a Corporation, is signed to the foregoing in-
strument, and who is known to me, acknowledged before me this day, that, being informed
of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 17th day of August, 19 89.

Barbara Gray

My Commission expires: 4/17/91

This instrument was prepared by

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Karen Coalson
AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	<u>2.50</u>
4. Indexing Fee -----	\$	<u>4.00</u>
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	<u>1.00</u>
Total -----	\$	<u>7.50</u>