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real estate, situated in

	ment was prepared by Sus		
(Name)E	First Federal of AL	1 <i>0 1</i>	•••
(Address)	1811 2nd Ave Jasp	er AL 35501 489	· ·-•
Form 1-1-22 R MORTGAG	LIFE LAMARAL OF SIGNS	ma, FSB	_
STATE OF	, YFYRWY	KNOW ALL MEN BY THESE PRESENTS: That Whereas,	
COUNTY	Walker 5		
	George A. Prince a	nd wife, Sharon N. Prince	
(hereinafte	er called "Mortgagors", whet	her one or more) are justly indebted, to	
	FIRST FEDERAL (F ALABAMA, FSB	
	nty Two Thousand & (00.00), evidenced by On	(hereinafter called "Mortgagee", whether one or more), in the su 00/100 Dolla- 2 promissory note dated September 8, 1989	_ Dollars
		i 1	
payment t	hereof.	in incurring said indebtedness, that this mortgage should be given to secure the prometing said indebtedness, that this mortgage should be given to secure the prometing the premises, said Mortgagors,	pt i

LOT 40, 2ND SECTOR, ACCORDING TO THE SURVEY OF ALTADENA WOODS, 2ND AND 5TH SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 54 A AND B IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described 14

George A. Prince and wife, Sharon N. Prince

She1by

Howard Douodaman

County, State of Alabama, to-wit:

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages
may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee,
as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee,
then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all smounts so expended
by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or on masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgages or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

IN WIINESS WHERE	er the undersigne	r a			
George A. P	rince and wi	fe, Sharon	N. Prince		
have hereunto set their	TRUMENT WAS	ha went, this 8		tember Wee	, 19 ⁸⁹
INS	TRUMENT WAS	FILLE	George A. Pri	nce	(8E
89	SEP 11 PHI	2: 20	Sharon N. Pri	nce	(SE/
1	, 02.	•		^ * * * * * * * * * * * * * * * * * *	(SE
	Ince of PROB	ATE	************		(8E/
THE STATE of Alabam Jeffer	son coun	J			
	gned authori ge A. Prince	-	, a Notary Pub Sharon N. Princ		County, in said St
hereby certify that Geor	B+ 222	, , ,	J	Ϋ́,	
whose name are signed to t	he foregoing con-	veyance, and who	are known to	me acknowledged b	efore me on this
that being informed of the c				_	
Given under my hand and		_	day of Septembe		, 19 89
,			\mathcal{O}	<i>I</i> 2 22	Motory Public.
THE STATE of		<u> </u>		4 7 V - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	· · · · · · · · · · · · · · · · · · ·
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. I,	COUN	rx j	. a Notary Pul	blic in and for said (County, in said Si
hereby certify that			, - 2		
for and as the act of said cor Given under my hand an	poration.	•	day of	, , , , , , , , , , , , , , , , , , ,	, 19
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