

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

643

For valuable consideration in hand paid to the undersigned, ATLANTIC ACCEPTANCE COMPANY, INC., the receipt is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto GOLDOME CREDIT CORPORATION that certain mortgage executed by Joan Gallups, an unmarried woman

bearing the date of the 24th day of August, 1989 and recorded in Volume 255 Page 499 of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

This the 24th day of August, 1989.

ATLANTIC ACCEPTANCE COMPANY, INC.

BY: Randall Barron
RANDALL BARRON
ITS: PRESIDENT

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 SEP 11 AM 8:53

BOOK 255 PAGE 499

I, the undersigned, a Notary Public in and ^{JUDGE OF PROBATE} said County and State, hereby certify that Randall Barron, whose name as President of ATLANTIC ACCEPTANCE COMPANY, INC., signed to the foregoing transfer and who is known to me acknowledged before me on this day that, being informed of the contents of the transfer, he as such office and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24th day of August, 1989.

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
<u>Cart</u>	<u>1.00</u>
Index Fee	<u>3.00</u>
TOTAL	<u>6.50</u>

F. Wayne Keith
Notary Public
My Commission Expires: 12-9-89

This instrument prepared by:

F. Wayne Keith
2025 2nd Avenue, North
Birmingham, Alabama 35203

F. WAYNE KEITH
2027 SECOND AVENUE NORTH
BIRMINGHAM, ALABAMA 35203