	. *	
LOAN	NUMBER:	2052

641

ASSIGNMENT OF MORTGAGE

	·
	STATE OF ALABAMA)
	COUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
	signed does hereby grant, bargain, sell, convey and assign unto
	First Union Mortgage Corporation
i	that certain mortgage executed by Harry B. Nase and wife,
	Martha S. Nasebearing date of the, day of August,
Ç	1989, and recorded in Book 255 Page 489, of the mortgage
4.	records in the Office of the Judge of Probate of Shelby County,
7	Alabama, together with the debt thereby secured and the property therein
S	described
<u> </u>	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
8008 X	executed on the 31 day of August , 1989.
:	RECORDING FEES LIBERTY MORTGAGE CORPORATION CERTIFY WAS FILE! Recording For \$ 2.50
11	RECORDING FILE LIBERTY MORTGAGE CORPORATION By: CERTIFY WAS FILE LIBERTY MORTGAGE CORPORATION Recording Foc 3.00 By: Mitchell W. Alverson, Its President
8	STATE OF ALABAMA) COUNTY OF JEFFERSON)
	STATE OF ALABAMA)
•	COUNTY OF JEFFERSON)
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty
	Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents
	of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Giver under my hand and seal this the 31 day of August . 1989.
	_1/
	My Commission Expires: 6/5/92 My Commission Expires: 6/5/92 Notary Public
	This instrument was prepared by: Fran Slovensky employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100
	Birmingham, Alabama 35226.