STATE OF ALABAMA SHELBY COUNTY

691

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By Thes | | acknowledge | | | • | | |
|--|--|--|------------------------|-----------------------|--|--|----------------|
| Real Property) (Personal P | | | | | | | |
| hich said mortgage wa Real 223 Book No. | Page 700 | & Real 81 | l page 53 | sı & Rea | al 199 | page 5/6 | |
| n Book N | | • | | | | | |
| elease and satisfy said n | nortgage. | | | | | • | |
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| In Witness Whereof, t | he undersigne | ed, <u>First N</u> | <u>ational</u> | <u>Bank of</u> | Columb | o <u>iana</u> | |
| as caused these present | | · | | | ept | | , 19 <u>89</u> |
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| | | aver by CO | First N | ational | Bank | of Columb | iana |
| | STATE OF ALL | I SHELBY CO. FY THIS T WAS FILED | Edwin | 5 E B | make | " Sort | V.P. |
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| <u>8</u> | | PH 12: 23 | | | | | • |
| TATE OF ALABAMA HELBY COUNTY | JUDGE O | F. PROBATE | | | GENER | AL ACKNOL | WEDGEMEN |
| N I, the undersigned, Jo | otary Public | to In and for s | i ald County li | n said Stat | e. hereby o | certify that | |
| i, the undersigned, J | age of Proba | | | • | | egoing instru | ment, and wi |
| s known to me, acknowl | edged before | me on this da | y that, being | informed | of the cor | itents of the | instrument, |
| executed the same volume | | | | of | | | , 19 |
| Given under my hand 1. Deed Tax 2. Mtg. Tax | \$ | | | | | | |
| : 3 Recording Fac | S. | 5.00 | Judge of | Probate | <u>. </u> | - | |
| 4. Indexing Fee 7 - 4. 5. No Tax Fee 5 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - | 8 <u>-</u> 8 <u>-</u> | .00 | Notary Pu | blic | . • | | |
| STATE OF ALABAMA | | | , | | | | |
| SHELBY COUNTY | • | | | | CORPOR | ATE ACKNO | WLEDGEME |
| 1 the undersigned. | Notary Public Judge of Proba Brasher | ate, in and for s | said County whose n | in said Sta ame as | ite, hereby AsstV | certify that_ | |
| NB Columbiana to me, acknowledged be officer and with full aut | fore me on th hority, execut | ie day that he | sina informe | d of the c | ontents of | strument, an the instrume said corpora | ent, ne, as si |
| Given under my han | | | 8t.h day | of | Sept | | , 1989_ |
| • | | | | | | WO | Die Land |
| | | | Judge of | Probate | | | |