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224297

This instrument was prepared by Julie L. Irwin on behalf of the Trust Account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that Greg J. Blackmon and wife, Kathy Ann H. Blackmon to Engel Mortgage Company, Inc. under date of April 30, 1984 recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 448, Record of Mortgages at Page 150 and which was assigned to the undersigned under date of May 31, 1984 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 57, Record of Mortgages at Page 479, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983, with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this _____ day of August, 1989.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILTE

89 SEP 11 PH 1:50

JUDGE OF PROBATE

AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority

BY: Selu South
TRUST MORTGAGE OFFICER

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jackie K. Smith, whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983, with Alabama Housing Finance Authority, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this day of August, 1989.

NOTARY PUBLIC
MY COMMISSION EXPIRES 65

Total

** = = = 1000	
2. Mtg. Tax 9	S
3. Recording Fee	2.50
4. Indexing Fee - 4 9	400
5. No Tax Fee 9	
6. Certified Stamp Fee \$	1.00

\$ 7. 50

AmSouth Mortgage Company, Inc. Post Office Box 847 John A. Hand Building Birmingham, Alabama 35201-0847