

STATE OF ALABAMA )  
JEFFERSON COUNTY )

593

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Brad W. Taylor and wife, Annette Taylor

To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 9-9-88, and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 205, Page 83, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 39, according to the Survey of Riverchase Country Club, 3rd Addition as recorded in Map Book 7, Page 53, in the Probate Office of Shelby County, Ala.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 6th day of September, 19 89.

BOOK 255 PAGE 608

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

STATE OF ALA. SHELBY CO. BY: William R. Ireland, Jr.  
I CERTIFY THIS INSTRUMENT WAS FILED

William R. Ireland, Jr.  
Its: Vice President

89 SEP 11 PM 12:24

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Copy Fee	\$	1.00
Total	\$	6.50

STATE OF ALABAMA )  
JEFFERSON COUNTY )

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William R. Ireland, Jr. whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 6th day of September, 19 89.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, AL. 35203

Nancy A. Cowart  
NOTARY PUBLIC