

LOAN NUMBER: 2056

525

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

First Union Mortgage Corporation

that certain mortgage executed by Jon E. Shull and wife,

LeAnne H. Shull bearing date of the 31st day of August,

1989, and recorded in Book 255 Page 193, of the mortgage

records in the Office of the Judge of Probate of Shelby County,

Alabama, together with the debt thereby secured and the property therein

described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be filed
executed on the 31st day of August, 1989.

1. Deed Tax ----- \$ LIBERTY MORTGAGE CORPORATION
2. Mtg. Tax ----- \$ 0.00
3. Recording Fee ----- \$ 2.50
4. Indexing Fee ----- \$ 3.00 By: Mitchell W. Alverson, Its President
5. No Tax Fee ----- \$ 0.00
6. Certified Stamp Fee -- \$ 1.00

STATE OF ALABAMA)
Total ----- \$ 6.50

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of August, 1989.

My Commission Expires: 6/5/92

Francois A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.