

SEND TAX NOTICE TO: 96
I-65 Investment Properties
(Name) c/o James L. Clayton
600 West Crest Estates
(Address) Hueytown, Alabama 35023

This instrument was prepared by
(Name) James E. Roberts, Attorney 589
(Address) 2230 Third Avenue North, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-88
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Nine Thousand, Eight Hundred, Forty and no/100 Dollars (\$9,840.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

David B. Champlin, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

I-65 Investment Properties, a general partnership

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to wit:

The North half of the Southeast Quarter of the Southwest Quarter of Section 18,
Township 21 South, Range 2 West, lying East of Interstate Highway No. 65, situated
in Shelby County, Alabama. Less and Except that part conveyed to the State of
Alabama for project I-65, as described in Deed Book 209, page 54.

Subject to:

1. Ad valorem taxes for the 1988 and subsequent years not yet due and payable.
2. Less and except coal, oil, gas and other mineral interests in, to or under the
land herein described.

The property herein conveyed is not nor has it ever been the homestead of grantor.

1. Deed Tax -----	\$ 10.00
2. Mtg. Tax -----	\$
3. Recording Fee -----	\$ 2.50
4. Indexing Fee -----	\$ 3.00
5. No Tax Fee -----	\$
6. Certified Stamp Fee --	\$ 1.00
Total -----	\$ 16.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 4th
day of February, 1988

Carroll Wood (Seal)
David B. Champlin (Seal)
David B. Champlin
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
89 SEP -8 PM 1:57
JUDGE OF PROBATE

STATE OF ALABAMA }
Jefferson COUNTY }

I, the undersigned David B. Champlin, a Notary Public in and for said County, in said State, hereby certify that David B. Champlin whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of February, A. D., 1988

My Commission Expires: 5-2-89

Carolyn Diane Blue
Notary Public.

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