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This instrument prepared by

JANET WILLIAMS
an employee of
AmSouth Mortgage Company, Inc.
P.O. Box 847
Birmingham, AL 35201

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## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

	COURT OF OLITERSON
	FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto
	FEDERAL HOME LOAN MORTGAGE CORPORATION
	Its successors and assigns that certain Mortgage executed by:  JOAN SCOTT GRAY AND HUSBAND, ED GRAY
	to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 168,700.00, dated the 7th day of November 19 88, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 214, Page 325, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.  CORRECTIVE MORTGAGE RECORDED IN BOOK 223 PG 364  TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORFORATION its successors and assigns forever.
C)	authorized this <u>19th</u> day of <u>June</u> , 19 <u>89</u> .
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	Its Vice President
-	By Leven Bullet By Leven
	Its Assistant Secretary
	STATE OF ALABAMA COUNTY OF JEFFERSON  TOTAL
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Shaw and Rosemary Giardina respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the $\frac{19th}{}$ day of $\frac{June}{}$ , $19\frac{89}{}$ .
	Notary Public
	My commission expires: 6/15/92