

RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

ACCOUNT NO: 303537
NAME: John C Draper Jr
INV. NO: 006
INV. LOAN NO: 1010014473
PIF DATE: August 11, 1989

431

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Deed of Trust/Mortgage dated November 16, 1973, executed by Robert S Vance, Eleanor R Vance and recorded in Book 335, Page 861, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Deed of Trust/Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50, Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by Jan Turley, its Assistant Vice President, on this date, August 11, 1989.

1. Deed Tax ----- \$
2. Mtg. Tax ----- \$
3. Recording Fee ----- \$ 2.50
4. Indexing Fee ----- \$ 3.00
5. No Tax Fee ----- \$
6. Certified Stamp Fee ----- \$ 1.00

Total ----- \$ 6.50

AMSOUTH MORTGAGE COMPANY, INC.
(Formerly Engel Mortgage Company, Inc.)
ITS ATTORNEY-IN-FACT

BY: *Jan Turley*
JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT
STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED

89 SEP -7 AM 9:07

Helen Acton
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State, hereby certify that Jan Turley, whose name as Assistant Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance, is known to me, and acknowledged before me on this date, that, being informed of the contents of this instrument, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, August 11, 1989.

Donna E. Stanley
NOTARY PUBLIC

MY COMMISSION EXPIRES 8/25/92

MY COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS PREPARED BY:

DORIS CARROLL
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
Birmingham, Alabama 35201