This instrument prepared by

Yolanda Perdue an employee of AmSouth Mortgage Company, Inc. P.O. Box 847 Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

578

	COUNTY OF JEFFERSON
	FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto
	FEDERAL HOME LOAN MORTGAGE CORPORATION
	its successors and assigns that certain Mortgage executed by:
	Harold C. Nickerson and wife, Karen B. Nickerson
	to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 92,700.00 dated the 13th day of October 1988, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 209, Page 740 together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.
	TO HAVE AND TO HOLD unto the saidFECERAL HOME LOAN MORTGAGE CORPURATION
	its successors and assigns forever.
£ 305	IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Steve Shaw its Vice President, and its corporate seal to be hereto affixed and attested by Rosemary Clardina its Assistant Secretary both of whom are thereunto duly authorized this 19thday of June 1989.
PAGE	AMSOUTH MORTGAGE COMPANY, INC.
254	By Steve Plant
, 800K	ATTESTED: Or Racenar Dearding MSTRUMENT WAS FILE!
•	Its Assistant Secretary 89 SEP -7 AM 8:06
	STATE OF ALABAMA COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Shaw and Rosemary Giardina respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of t
	informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the 19th day of June, 1989.
	Morary Public
	My commission expires: 6/15/92