| TATE OF ALABAMA | 464 |
|--|--|
| TATE OF ALABAMA) Acct. #00-179702-00- SHELBY COUNTY) | FULL SATISFACTION OF RECORDED LIEN |
| | George Cocoris as That, the undersigned Attorney of Record |
| for the Department of Industrial Relation | ons |
| for the State of Alabama | , acknowledges full payment of the indebtedness |
| secured by that certain Unemployment Ta | x Judgment Lien(*) |
| · | |
| | |
| | recorded in the office of the Judge of Probate |
| | Book No.(s) 249 |
| Page No.(a) 468 , (and assigne | d toin Book No, |
| Page,) and the undersigned d | loes further hereby release and satisfy said |
| Judgment Lien(g). | · · |
| | |
| J. G. Allen as Director o | f Industrial Relations, etc., vs. |
| Enmar Corporation | |
| Unemployment Compensation Tax, Statutor | y Lien(x), Code of Alabama 1975, Sec. 25-4-134(a) |
| 1 | |
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| ~ | N AUG. |
| | N 84 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| \ \ \ | Separation 1880 5 |
| and sy co. | Deed Tax \$ |
| STATE OF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY WAS FILE. | 2. Mtg. Tax \$ |
| 1554 1701 1-1 | 3. Recording Fee \$ عنظ في المحادثة عندان الم |
| \$ 89 SEP -7 AH 17: 56 | 5. No Tax Fee\$ |
| P Langer | 6. Certified Stamp Fee \$ |
| JUDGE OF PROBATE | Total \$ |
|) | George Cocoris, as Attorney of Record for the |
| an witness whereof, the undersign | ed Department of Industrial Relations-State of A |
| has caused these presents to be execute | d this 29th day of Aug. , 1989 |
| | |
| | Throngs Ocion |
| • | Attorney of Record for the Department of |
| | Industrial Relations - State of Alabama |
| STATE OF ALABAMA. | |
| COUNTY OF MONTGOMERY. | GENERAL ACKNOWLEDGEMENT |
| . ' | |
| I, the undersigned, Notary Public | c, in and for said County in said State, hereby |
| certify that George Cocor | whose name is d who is known to me, acknowledged before me on |
| this day that, being informed of the covoluntarily on the day the same bears | ontents of the instrument, he executed the same |
| Given under my hand and Official | seal this 29th day of Aug. , 1989. |
| / : | |
| | Haut D. White |
| NOUSTRIAL RELATIONS BUILDING | Notary Public |
| NDUSTRIAL RELATIONS BUILDING 649 MONROE STREET | • |

MONTGOMERY, ALABAMA 36130 THE PERSON WHO FREPARED THIS INSTRUMENT