

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

337

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by _____

Strain Construction, Inc.

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

In _____ Book No. 235, Page No. 965, (and assigned to _____

In _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

Lot 4, in Block 6, according to the Map and Survey of Plantation South,
Third Sector, Phase I, as recorded in Map Book 11, page 88, in the Probate
Office of Shelby County, Alabama.

BOOK 254 PAGE 818

1. Deed Tax -----	\$ _____
2. Mtg. Tax -----	\$ _____
3. Recording Fee -----	\$ <u>2.50</u>
4. Indexing Fee -----	\$ <u>3.00</u>
5. No Tax Fee -----	\$ _____
6. Certified Stamp Fee --	\$ <u>1.00</u>
Total -----	\$ <u>6.50</u>

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 31 day of August, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP -6 PM 2:18

Thomas C. Snowden, Jr.
JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: David W. Farr
DAVID W. FARR
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
David W. Farr _____ whose name (as Vice President) of
National Bank of Commerce _____ a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 31 day of August, 19 89

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, ALA. 35202

Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992