

Send Tax Notice To:

Jerri C. Corn

1598 Simmsville Road

Alabaster, AL 35007

THIS INSTRUMENT PREPARED BY:

NAME: Wright Homes, Inc.

ADDRESS: 518 North 19th Street

Bessemer, Alabama 35020

Form 1-1-6

CORPORATION FORM WARRANTY DEED— ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of a mortgage recorded simultaneously with this deed in the amount of Thirty Eight thousand three hundred twenty five and no/100 (\$38,325.00) DOLLARS, to the undersigned grantor, Wright Homes, Inc. a corporation, in hand paid by Jerri C. Corn

the receipt of which is hereby acknowledged, the said grantor

does by these presents, grant, bargain, sell and convey unto the said grantee

the following described real estate, situated in Shelby County, Alabama.

For legal description see Exhibit "A" attached to and made a part hereof.

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TO HAVE AND TO HOLD, To the said grantee and her

heirs and assigns forever.

does for itself, its successors

And said grantor and assigns, covenant with said grantee and her

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as shown above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said grantee and her

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Wright Homes, Inc.

by its

President, Richard A. Wright

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the

6th day of September, 1989

ATTEST:

By [Signature] President

Secretary

STATE OF Alabama

COUNTY OF Shelby

a Notary Public in and for said County, in

I, the undersigned said State, hereby certify that Richard A. Wright whose name as the President of Wright Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of September, 1989

Blanche W. Wright
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE. Notary Public

EXHIBIT "A"

Commence at the NW corner of the SW 1/4 of the NE 1/4 of Section 10, Township 20 South, Range 2 West; thence run S 2 degrees 15 minutes E for 155'; thence run N 57°45' E for 770' to the NW corner of William Cunningham property; thence run S 2 degrees 15 minutes E for 591.93' to a point on the North line of Brian Cunningham property; thence N 57 degrees 45 minutes E for 81.98' to the East margin of a 30' road and the Point of Beginning; thence continue along the last described course for 129.54'; thence run N 2 degrees 15 minutes W for 300'; thence run N 56 degrees 43 minutes 24 seconds W for 75.67' to the East margin of said 30' road; thence run Southerly along said East margin to the Point of Beginning.

ALSO A NON-EXCLUSIVE EASEMENT described as follows:

Commence at said NW corner thence run S 2 degrees 15 minutes E for 155'; thence N 57 degrees 41 minutes 42 seconds E for 816.14' to the point of beginning and the center line of the following described 30' wide road; thence S 28 degrees 35 minutes 21 seconds E for 134.22' to the P.C. of a curve in the center line of said road having a central angle of 61 degrees 44 minutes 18 seconds and a length of 90.13'; thence continue S 33 degrees 09 minutes 06 seconds W for 64.26' to the P.C. of a curve in said center line having a central angle of 38 degrees 28 minutes 54 seconds and a length of 144.31'; thence continue S 5 degrees 19 minutes 48 seconds E for 45.58'; thence S 18 degrees 01 minutes 06 seconds E for 146.68' to the end of said center line. The side lines lengthening and shortening as to terminate at the property line.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP -6 AM 9:10

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

	NO. TAX COLLECTED
1. Deed Tax -----	\$
2. Mtg. Tax -----	\$ 5.00
3. Recording Fee -----	\$ 3.00
4. Indexing Fee -----	\$ 1.00
5. No Tax Fee -----	\$ 1.00
6. Certified Stamp Fee --	\$
Total -----	\$ 10.00