## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

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	ll Men By These I						
	/) (Personal Prope						
	Enterprises, I						
·	rtgage was record		office of the J	udge of P	robate Court of	SHELBY Julianum Co	ounty, Alabama,
In	Book No	235	Page No	981	_, (and assigne	ed to	·····
	Book No				_		
		, -		-,, <del>-</del>			
and satisfy sa	na mortgage.		•				
Map Book 12,	rding to the Su Page 64 A & B, ed in Shelby Co	in the F	robat Offic	_	_		j
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PAGE 813	·				ed Tax	\$ <u>-</u>	<del></del>
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<b>~</b> 1				Total		\$_	6.50
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In Witr	ness Whereof, the t	ındersigne	d, <u>Nat 10</u> 30	Mai Daii		or birming	80
has caused the	ese presents to be		115	_day of	August		, 19
		·	STATE OF ALA. SH	THIS	NATIONAL BAN	K OF COMME	CE OF BIRMINGH
		;:	STRUMENT	AS FILE	NATIONAL BAN		<u></u>
			39 SEP -6 P	1	[ጥሶ』 UTAR DOR:	FARR SIDENT	
ያጥል <b>ጥ</b> ፑ ብ	F ALABAM.	Δ) -,	JUDGE OF PR	ROBATE	<b>h</b>		
	SON COUNTY	<b>^</b>					
	dersigned Notary Pul	olic, in and	for said Count	ty in said S	State, hereby cert!	fy that	<u>.</u>
David W. F. National B	arr ank of Commerce	a corp			<u>/ice_President</u> oregoing instrume		ged before me on
	eing informed of the	contents o	f the instrumer				
	der my hand and Of		20	_day of	August	· 	, 19
THIS INSTRU	MENT WAS PREPAR	ED BY		:	Y	, //	7.1
P. O. BOX 1	NK OF COMMERCE 0686	O' DIMITE			Notary Public	<u>4 H:</u>	11
BIRMINGRAM,	AT.A. 35202			:			