

This Instrument Was Prepared By:  
DANIEL M. SPITLER  
Attorney at Law  
108 Chandalar Drive  
Pelham, Alabama 35124

MAIL TAX NOTICE TO:  
Mr. Sherwood Stamps

264  
RX-5 Box 335  
Monticello, AL 35115

WARRANTY DEED

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY )

That in consideration of TWENTY-NINE THOUSAND SEVEN HUNDRED AND NO/100 DOLLARS (\$29,700.00) to the undersigned GRANTOR (whether one or more), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I or we,

JACK A. MCGUIRE, a married man (owner of 25% of the undivided property made the subject of this deed)

(herein referred to as GRANTOR, whether one or more), grant, bargain, sell and convey unto

SHERWOOD STAMPS, 9.375% OF THE WHOLE; DARWIN D. DAVIS, 9.375% OF THE WHOLE; and HAZEL YOUNGSTADT, 6.250% OF THE WHOLE (constituting 25% of the whole and all the interest owned by Grantor)

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

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BOOK  
Part of the NE 1/4 of the NE 1/4 of Section 22, and part of the NW 1/4 of NW 1/4 of Section 23, all in Township 22 South, Range 3 West, being more particularly described as follows: From the SE corner of said NE 1/4 of NE 1/4, run thence Northwesterly a distance of 160 feet, more or less, along a line perpendicular to the County Road to the centerline of said County Road, which point on said centerline is the point of beginning of the property hereby described; from the point of beginning thus obtained, return thence in a Southeasterly direction along the last described course to the said SE corner of said NE 1/4 of NE 1/4; thence run North 45 deg. 15 min. East for a distance of 1832.99 feet to a point in the North line of the NW 1/4 of NW 1/4 of said Section 23, thence West along the North line of said NW 1/4 of NW 1/4, a distance of 429.83 feet to the centerline of the aforesaid County Road, thence Southwesterly along the centerline of said County Road to the point of beginning being a distance of 1550 feet, more or less. Less and except any part of subject property lying within road right of way.

ALSO: SW 1/4 of NW 1/4, that part of the NW 1/4 of NW 1/4, lying Southeast of Shelby County Highway No. 12; and the NE 1/4 of NW 1/4, all in Section 23, Township 22 South, Range 3 West, Shelby County, Alabama.

All being situated in Shelby County, Alabama.

This property does not constitute the homestead of the Grantor herein.

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEE, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 18th day of July, 1989.

Jack A. McGuire (SEAL)  
Jack A. McGuire

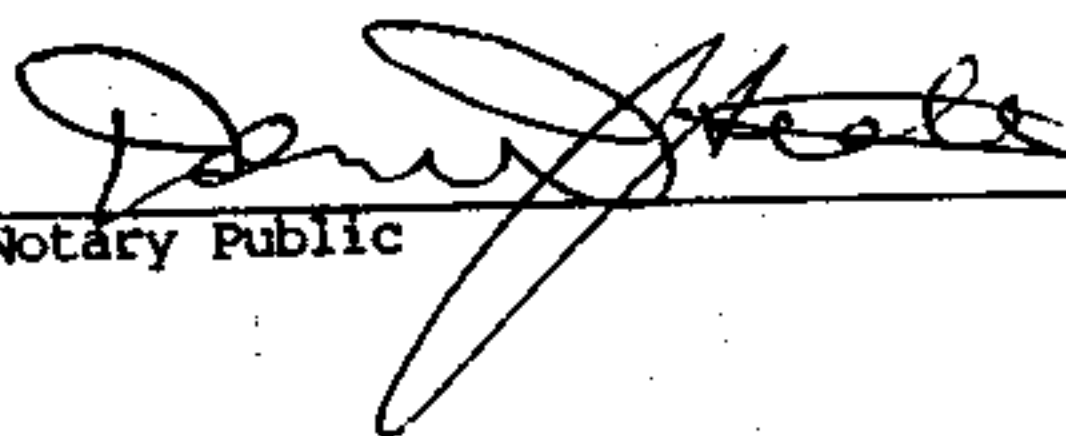
STATE OF ALABAMA )

SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jack A. McGuire, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of July, 1989.


(NOTARIAL SEAL)

  
Notary Public

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STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 SEP -6 AM 8:32

  
JUDGE OF PROBATE

1. Deed Tax -----	\$ 30.00
2. Mtg. Tax -----	\$ 5.00
3. Recording Fee -----	\$ 4.00
4. Indexing Fee -----	\$ 1.00
5. No Tax Fee -----	\$
6. Certified Stamp Fee --	\$
Total -----	\$ 40.00