

309  
FULL RELEASE OF LIEN.STATE OF ALABAMACOUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee \*\* does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of October 4, 19 84, executed by John D. Curtis Jr. & wife Jane J. Curtis and recorded in Mortgage Book 004, page 749, in the office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company, Trustee \*\* has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Secretary, on this 14<sup>th</sup> day of August, 19 89.

ATTEST:

Diane M. Carpenter  
~~Assistant Secretary~~ Corporate Trust Officer

Union Bank & Trust Company as Trustee for  
the Alabama Housing Finance Authority

BY Sarah J. Lee  
TITLE Vice President

STATE OF ALABAMA  
I CERTIFY THIS

INSTRUMENT WAS FILED

89 SEP -6 PM 12:54

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

I, Barbara Gray, a Notary Public in and for said County and

State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 14<sup>th</sup> day of August, 19 89.

Barbara Gray

My Commission expires: 4/17/91

This instrument was prepared by:  
Barbara Bales

Altus Bank  
A Federal Savings Bank  
P. O. Box 7006  
Dothan, AL 36302

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