

This instrument prepared by

JEAN MCBRAYER

an employee of
AmSouth Mortgage Company, Inc.
P.O. Box 847
Birmingham, AL 35201

227

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

Robert P. Murphy and his wife, Sherrie L. Murphy

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$91,600.00 dated the 1st day of July, 1988, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 192, Page 954 together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by John E. Andrews its Senior Vice President, and its corporate seal to be hereto affixed and attested by Rose Giardina, its Assistant Secretary both of whom are thereunto duly authorized this 19th day of June, 1989.

AMSOUTH MORTGAGE COMPANY, INC.

By John E. Andrews

Its Senior Vice President

ATTESTED:

By Rose Giardina

Its Assistant Secretary

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP -5 PM 1:52

STATE OF ALABAMA
COUNTY OF JEFFERSON

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, he certify that John E. Andrews and Rose Giardina respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, be informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of June, 1989

Sam A. Williams
Notary Public

My commission expires: 6/51/92

BOOK 254 PAGE 583