

This instrument prepared by

JEAN MCBRAYER

an employee of
AmSouth Mortgage Company, Inc.
P.O. Box 847
Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

237

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

Joseph W. Collins, Sr. and wife, Inez D. Collins

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 72,900.00 dated the 30th day of June, 19 88, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 192, Page 593 together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by John E. Andrews its Senior Vice President, and its corporate seal to be hereto affixed and attested by Rose Giardina, its Assistant Secretary both of whom are thereunto duly authorized this 19th day of June, 1989.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP -5 PM 2:01

AMSOUTH MORTGAGE COMPANY, INC.

By

Its Senior Vice President

ATTESTED:

James A. Snowden, Jr.
JUDGE OF PROBATE

By

Rose Giardina

Its Assistant Secretary

RECORDING FEES

Recording Fee	\$ 2.50
Out	7.00
Index Fee	3.00
TOTAL	6.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, he certify that John E. Andrews and Rose Giardina respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, be informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of June, 19 89

James A. Snowden, Jr.
Notary Public

My commission expires: 6/15/92

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