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QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

One and no/100 Dollar

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned OAK MOUNTAIN PROPERTIES, INC.

hereby remises, releases, quit claims, grants, sells, and conveys to

✓ Charles K. Acker and Jimmie J. Barnes

(hereinafter called Grantee), all its right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein which said exhibit is signed by grantor herein for the purpose of identification.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under its hand and seal, this 29 day of August 19 89.

OAK MOUNTAIN PROPERTIES, INC.

XXXXXXX
ATTEST:

By

As Its President

XXXXXX

XXXXXX

XXXXXX

XXXXXX

Secretary

STATE OF Alabama

COUNTY OF Shelby

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

Frank Ellis, Jr., whose name as President of Oak Mountain Properties, Inc. is signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the conveyance, he / executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal this 29 day of August 19 89.

Dorothy Jackson
Notary Public

This instrument was prepared by

Name WALLACE, ELLIS, HEAD & FOWLER

Columbia, Alabama 35051

2597 Chaudalan Lane
P.O. Box 11

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Exhibit "A"

Commence at the N.E. Corner of the N.E. 1/4 of the N.W. 1/4 of Section 6, Township 20 South, Range 2 West, Shelby County, Alabama; thence run South along said quarter-line 442.27'; thence 53°06'23" right 832.00'; thence 90° left 274.06'; thence continue along same course 336.70'; thence 91°52'30" right 253.30' to the Point of Beginning; thence 88°55'52" right 295.79' to the P.C. of a curve to the right with a delta of 90°24'14", a radius of 25.00', and a length of 39.45'; thence 45°12'07" right along the chord of said curve 35.48'; thence 133°08'03" left from said chord 108.64' along the Southern R.O.W. of Oak Mountain Drive; thence 135°12'32" left along the chord of a curve to the right 34.19'; said curve having a delta of 86°17'42", a radius of 25.00', and a length of 37.65'; thence 43°08'28" right from said chord 298.63'; thence 88°55'52" left 60.01' to the point of beginning. Said parcel is a 60' wide strip more or less containing 19,943.33 square feet more or less.

SIGNED FOR IDENTIFICATION BY GRANTOR:

ATTEST:

OAK MOUNTAIN PROPERTIES, INC.

John M. Green
Secretary

By

Frank G. Gresham
As Its President

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP -5 PM 1:27

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 1.50
2. Mtg. Tax	
3. Recording Fee	5.00
4. Indexing Fee	3.00
TOTAL	9.50