		,	•
	147.		Stephen H. Jones
This instrument was prepared by		Send Tax Notice T	Rebecca L. Jones
. \			858 Burning Tree Trail
(Name) M. Theresa Kirby, At 1025 Montgomery High			Alabaster, AL 35007
(Address)Birmingham, AL 3521	6		
WARRANTY DEED, JOINT TENANTS	WITH RIGHT OF SURVIVOR	SHIP LAND TITLE	COMPANY OF ALABAMA
STATE OF ALABAMA JEFFERSON COUNTY	KNOW ALL MEN BY THESE	PRESENTS,	
That in consideration of FIFTY-NI	NE THOUSAND & NO/100-		DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, JOHN JOSEPH BURKE, and wife, ANNE V. BURKE			
(herein referred to as grantors) do grant	, bargain, sell and convey unto	•	
	HEN H. JONES and wife	•	
(herein referred to as GRANTEES) as jo	int tenants with right of survivo	ership, the following	Seacribed real estate situated in
SHELBY	County	y, Alabama to-wit:	
Lot 5, Block 2, according to 18, in the Probate Office Alabama.	to Navajo Hills, First e of Shelby County,	t Sector, as re Alabama. S	ecorded in Map Book 5, Page ituated in Shelby County,
Subject to:	I		
 Current year's propert Easements, covenants, 	ty taxes;	ions and right	s of way of record.
(2) Easements, covenants,			
FIFTY-EIGHT THOUSAND SI CONSIDERATIONN WAS PAID & HEREWITH.			
MO CONTRACTA	LI AUSI OV OO	_	\$ <u>57</u>
\$1217 III A	LA.SHELBY CO. FIFY THIS	2. Mtg. Tax • 3. Recording	Fee \$ ~2.50
INSTRUME	NT WAS FILED	4. indexing i	ee \$_3.00
ለስ ለሮስ ነ	I PH 1:26	5. No Tax Fe 6. Certified S	Stamp Fee \$ / . \(\rho\rho\rho\)
10	•		2 2 2
SUDGE O	DE PROBATE	Total	nip, their heirs and assigns, forever; it being
The intention of the parties to this conveys the grantees herein) in the event one grante if one does not survive the other. then the	nce, that lunless the joint tenancy se herein survives the other, the e seirs and assigns of the grantees be	ntire interest in fee sin rein shall take as tenan	ple shall pass to the surviving grantee, and
And I (we) do for myself (ourselves) and assigns, that I am (we are) lawfully self above; that I (we) have a good right to self shall warrant and defend the same to the sai	zed in fee simple of said premises; and convey the same as aforesaid;	that they are free from that I (we) will and m	A forth Bails' Arechtoks and administrators
in witness whereof, we	have hereunto setOUT	band(s) and see	(e), this
day of August	. 19 <u>89</u>		
WITNESS:		71	
	/b 15	John J	oseph Buske (Beal)
*·····································	(Sea!)	John Joseph	BUFFE
	(See1)	Anne V. Bur	(See)
	(Sea1)		(Seel)
CON 1 CON 1 T 1 T 1 T 1 T 1 T 1	-		
JEFFERSON COUNTY	•	General Acknowledg	ment
the undersi		, a Notary P	ublic in and for said County, in said State,
····	sh Burke and wife, Ann		
	signed to the foregoing conveys	t hat	known to me, acknowledged before me executed the same voluntarily
on this day, that, being informed of the co on the day the same bears date.	ontents of the conveyance		
Given under my hand and official se	al this 25th day of	August	A. D., 19 89
		Maria	There about Motory Public.
OBM NO 17002			Notary Public.

高川 三次の変数を変いた

EMPM NO LTMAS