

SEND TAX NOTICE TO:
DAVID J. STOPAK
1780 KING JAMES DRIVE
ALABASTER, ALABAMA 35007

This Form Furnished by



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) ANTHONY D. SNABLE, ATTORNEY
2700 HIGHWAY 280 SOUTH, SUITE 101-W
(Address) BIRMINGHAM, ALABAMA 35223

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Corporation Form Warranty Deed

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY FOUR THOUSAND AND NO/100 (\$84,000.00)----- DOLLARS
to the undersigned grantor, C & C HOMEBUILDERS, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

DAVID J. STOPAK

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY, ALABAMA TO-WIT: |

LOT 6, ACCORDING TO THE SURVEY OF KING'S MEADOW, SECOND SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 168, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO AD VALOREM TAXES FOR THE CURRENT TAX YEAR.
SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.

\$ 83,351.00 OF THE PURCHASE PRICE RECITED ABOVE WAS PAID BY A MORTGAGE LOAN
CLOSED SIMULTANEOUSLY HEREWITH.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP -1 AM 11:11

1. Deed Tax -----	\$ 1.00
2. Mig. Tax -----	
3. Recording Fee -----	2.50
4. Indexing Fee -----	3.00
5. No Tax Fee -----	
6. Certified Stamp Fee --	1.00
Total -----	\$ 7.50

TO HAVE AND TO HOLD, ~~TO HAVE~~ said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its JAMES R. CLARK
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 23RD day of AUGUST, 19 89

ATTEST:

C & C HOMEBUILDERS, INC.

By James R. Clark
JAMES R. CLARK, PRESIDENT President

STATE OF ALABAMA
COUNTY OF JEFFERSON
I, THE UNDERSIGNED

a Notary Public in and for said County, in said State,

hereby certify that JAMES R. CLARK

whose name as President of C & C HOMEBUILDERS, INC. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23RD day of AUGUST, 1989

Return to:

Anthony D. Snable, Attorney