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**SATISFACTION AND RELEASE OF MORTGAGE**

The undersigned, SouthTrust Bank of Alabama, National Association, acknowledges full payment of the indebtedness secured by  
th\_\_\_\_\_ certain mortgage\_\_ executed to it by J.C. Draper, Jr. and his wife Charlotte M. Draper

under date\_\_ of May 29, 1986  
and recorded in the Probate Office of Shelby County, Alabama, in  
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and, as owner of said mortgage\_\_, does hereby release, satisfy and discharge  
said mortgage\_\_.

IN WITNESS WHEREOF, SouthTrust Bank of Alabama, National Association has  
caused this instrument to be executed by its duly authorized officer as of the 15<sup>th</sup>  
day of August 19\_89.

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**RECORDING FEES**  
Recording Fee \$ 2.50  
Cert \_\_\_\_\_  
Index Fee ~~3.00~~  
TOTAL 6.50

SouthTrust Bank of Alabama, National Association  
By: Janice G. Stewart  
Its Vice President (Title)

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby  
certify that Janice G. Stewart  
Vice President whose name  
as of SouthTrust Bank  
of Alabama, National Association, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_he as  
such officer and with full authority, executed the same voluntarily for and as the act of said national  
banking association.

Given under my hand and official seal this the 15<sup>th</sup> day of August  
19\_89.

Johnnie W. Redden  
Notary Public

My Commission Expires Nov. 16, 1989

This instrument was prepared by  
Jan Nicholas  
of SouthTrust Bank  
P.O. Box 2233  
Birmingham, Alabama 35201

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 SEP -1 AM 11:53

SouthTrust Bank Mtg./Loan Dept.  
P.O. Box 2233  
Birmingham, AL 35201