

STATE OF ALABAMA)  
JEFFERSON COUNTY)

PARTIAL SATISFACTION AND RELEASE

We I, the undersigned Dorothy Jean Street (Name)

mortgagee in (assignee of) ( ) that certain Mortgage

recorded in ~~REAL (PERSONAL) VOLUME~~ Mortgage Book 436, Page 138, (and assigned to

by instrument recorded in REAL (PERSONAL) Volume \_\_\_\_\_, Page \_\_\_\_\_,)

of the records of the office of the Judge of Probate, Shelby ~~JEFFERSON~~ County, Alabama, which instrument is more particularly described as to date, parties and property as follows:

For legal description of property to be released of the mortgage lien see Exhibit "A" attached hereto and made a part hereof by reference..

BOOK 254 PAGE 417 (Assignments)

do hereby acknowledge receipt of Ten and no/100-----Dollars, (\$ 10.00 ) as partial payment of the indebtedness secured by said instrument. The balance due on said indebtedness is \_\_\_\_\_ Dollars, (\$ \_\_\_\_\_ ) plus interest as described in said instrument.

In consideration of said payment, the undersigned hereby releases the above-described property from the lien of said instrument, but it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said instrument as to the remainder of the property described in or secured by said instrument or subject to said lien.

Witness my ~~hand~~ hand and seal this 1st day of May, 1989.

Dorothy Jean Street  
Dorothy Jean Street

STATE OF ALABAMA)  
JEFFERSON COUNTY)  
SHELBY

Notary Public

I, the undersigned ~~Notary Public~~ Dorothy Jean Street in and for said County in said State, hereby certify that \_\_\_\_\_ whose name ~~XX~~ XX is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, she ~~(XX)~~ XXXXXXXXXXXXXXXXXXXX executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 1st day of May, 1989.

[Signature]  
Notary Public

MY COMMISSION EXPIRES FEB. 7, 1993

Ala. Power Co

EXHIBIT "A"

J. D. King Tract

A parcel of land located in the East Half of the Southeast Quarter (E 1/2 of SE 1/4) of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of said Section 22, Township 19 South, Range 2 West; thence run South along the East line of said Section 22, a distance of 3893.3 feet, more or less, to the North boundary line of Cahaba Valley Road right of way; thence turn an angle to the right of 67 degrees 00 minutes and run westerly along said road a distance of 550 feet, more or less, to a point on said right of way at the Southeast corner of a lot presently owned by Alabama Power Company (as described in that certain deed recorded in Real Volume 172, Page 286); thence continue said course along the North boundary of said road 100.03 feet to the Southwest corner of said Alabama Power Company lot and the point of beginning of the parcel of land herein described; thence continue said course along the North boundary of said road a distance of 25 feet; thence turn an angle to the right of 90 degrees and run North 05 degrees 30 minutes West a distance of 150 feet; thence turn an angle to the right of 90 degrees and run North 84 degrees 30 minutes East a distance of 125 feet, more or less, to the West boundary of lands of Charles N. Thornton, thence run South 05 degrees 30 minutes East along said Charles N. Thornton lands a distance of 50 feet, more or less, to the Northeast corner of a lot owned by Alabama Power Company; thence run South 84 degrees 30 minutes West along the North line of said Alabama Power Company lot a distance of 100.0 feet; thence turn an angle to the left of 90 degrees and run South 05 degrees 30 minutes East and along the West line of said Alabama Power Company lot a distance of 100 feet to the point of beginning of the parcel of land herein described.

Said parcel of land containing 0.201 acres, more or less.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 SEP -1 PM 1:38

*Thomas A. Shanks, Jr.*  
JUDGE OF PROBATE

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fec -----	\$	500
4. Indexing Fee -----	\$	300
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	100
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Total -----	\$	900