This instrument prepared by

AXXXXXXXXXII. Upchurch

an employee of AmSouth Mortgage Company, Inc. P.O. Box 847 Birmingham, AL 35201

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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

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COUNTY OF JEFFERSON
FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargin, sell, convey, assign, and deliver unto
Dominion Bankshares Mortgage Corporation
its successors and assigns that certain Mortgage executed by:
Ronald F. Parker and wife, Patricia K. Parker
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$115,700.00 dated the 21st day of June , 1989 , and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 244 , Page 962, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.
TO HAVE AND TO HOLD unto the said Dominion Bankshares Mortgage Corporation its successors and assigns forever.
IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Steve Shaw its Vice President, and its corporate seal to be hereto affixed and attested by Rose Giardina . its Assistant Secretary both of whom are thereunto duly authorized this 12thday of July , 1989 .
AMSOUTH MORTGAGE COMPANY, INC. By Stave L. Slaw
ATTESTED: By State OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY THIS INSTRUMENT WAS FILED INSTRUMENT WAS FILED
Its Assistant Secretary 89 SEP - 1 AH111
STATE OF ALABAMA COUNTY OF JEFFERSON STATE OF ALABAMA JUDGE OF PROBATE
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Shaw and Rose Giardina respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the <u>12th</u> day of <u>July</u> , 19 <u>89</u> .
1. Deed Tax \$

anthony Snable