

THE STATE OF ALABAMA
COUNTY OF Shelby

167

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned _____

Merchants & Planters Bank, Montevallo, Alabama, a corporation

is the owner and holder of record of that certain mortgage executed by _____

Shoal Creek Highlands, Inc.

to Merchants & Planters Bank dated the 19th

day of May, 1986 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 072 at page 638

in which mortgage the following described land and other land is described and conveyed;

Lot 12 of the First Sector, Shoal Creek Highlands, Shelby County, Alabama

BOOK 254 PAGE 109

WHEREAS, for the consideration herein set out, the said Merchants & Planters Bank

has agreed to release from the lien of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and good and valuable consideration paid to the Merchants & Planters Bank

by Shoal Creek Highlands, Inc. on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said _____

Merchants & Planters Bank does hereby release, remise, convey and quit-claim unto the said Shoal Creek Highlands, Inc.

their heirs and assigns from the lien, operation and effect of said mortgage the land described in said mortgage

*Union State, Bank
3449 - Lurne Rd.*

Page 2 of a 2 page Release of Land from Mortgage

Mortgagor _____
Mortgagee _____

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said _____
their heirs and assigns, forever. This release is given for the purpose of enabling _____
to make a valid conveyance of said lands free and clear of lien of said mortgage and as endowment to _____
acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank, Montevallo, Alabama
a corporation, acting by and through its President its duly
authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on
this the 2nd day of September, 1989

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 SEP -1 PM 4:08
THE STATE OF ALABAMA
COUNTY OF Shelby Thomas A. Johnson, Jr.
JUDGE OF PROBATE

Merchants & Planters Bank

By: James A. Kelly
President

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that
James A. Kelly whose name as President
of Merchants & Planters Bank, Montevallo, Alabama
is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the said instrument, he as such officer and with full authority executed
the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 2nd day of September, 1989

Barry B. Beckum
Notary Public

1. Deed Tax ----- \$ _____
2. Mtg. Tax ----- \$ 500
3. Recording Fee ----- \$ 300
4. Indexing Fee ----- \$ 300
5. No Tax Fee ----- \$ 100
6. Certified Stamp Fee ----- \$ 100
Total ----- \$ 900

Notary Public, Alabama State At Large
My Commission Expires Jan. 23, 1993