

THE STATE OF ALABAMA

COUNTY OF Shelby

167

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants & Planters Bank, Montevallo, Alabama, a corporation

is the owner and holder of record of that certain mortgage executed by

Shoal Creek Highlands, Inc.

to Merchants & Planters Bank dated the 19th

day of May, 1986 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 072 at page 638

in which mortgage the following described land and other land is described and conveyed;

Lot 12 of the First Sector, Shoal Creek Highlands, Shelby County, Alabama

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WHEREAS, for the consideration herein set out, the said Merchants & Planters Bank

has agreed to

release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the Merchants & Planters Bank

by Shoal Creek Highlands, Inc. on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Merchants & Planters Bank

does hereby release, remise, convey and quit-claim

unto the said Shoal Creek Highlands, Inc.

their heirs and assigns from the lein, operation and effect of said mortgage the land described in said mortgage

*Union State Bank  
3449 - Lorne Rd.*

Mortgagor \_\_\_\_\_

Mortgagee \_\_\_\_\_

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said \_\_\_\_\_

their heirs and assigns, forever. This release is given for the purpose of enabling \_\_\_\_\_

\_\_\_\_\_ to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to \_\_\_\_\_

\_\_\_\_\_ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank, Montevallo, Alabama

a corporation, acting by and through its President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 2nd day of September, 1989

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Merchants & Planters Bank

By: \_\_\_\_\_

President

THE STATE OF ALABAMA

COUNTY OF Shelby

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

James A. Kelly

whose name as

President

of Merchants & Planters Bank, Montevallo, Alabama

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such officer and with full authority executed the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 2nd day of September, 1989

Edward B. Pickens  
Notary Public

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	<u>5.00</u>
4. Indexing Fee -----	\$	<u>3.00</u>
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	<u>1.00</u>
Total -----	\$	<u>9.00</u>

Notary Public, Alabama State At Large  
My Commission Expires Jan. 23, 1993

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