This instrument prepared by

Dorothy J. Goshton an employee of AmSouth Mortgage Company, Inc. P.O. Box 847 Birmingham, AL 35201

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

1377

COUNTY OF JEFFERSON	
FOR VALUE RECEIVED, the unders corporation organized and existing under hereby bargain, sell, convey, assign, and	igned, AMSOUTH MORTGAGE COMPANY, INC., a the laws of the State of Delaware does deliver unto
FEDERA	L HOME LOAN MORTGAGE CORPORATION
its successors and assigns that certain	Mortgage executed by:
Robert G. Brunner and wife, Cha	rlotte L. Brunner
together with the debt thereby secured, of the undersigned in and to the lands a * Re-recorded to correct the Converted TO HAVE AND TO HOLD unto the said	e principal sum of \$ 120,000.00.00.19 88 and recorded in the office of the ty, Alabama, in Book 190 , Page 496*, the Note therein described and all interest nd property conveyed by said Mortgage, Book ersion Option Rider Rider Option, Book FEDERAL HOME LOAN MORTGAGE CORPORATION s successors and assigns forever.
instrument to be executed in its name by its Vice President, and its corporate se	al to be hereto affixed and attested by nt Secretary both of whom are thereunto duly
ATTESTED: JUDGE OF PROBATE	Its Vice President
By thremay Thandisa	RECORDING FEES
Its Assistant Secretary  STATE OF ALABAMA COUNTY OF JEFFERSON	Index Fee 4.00 TOTAL 7.50
I, the undersigned, a Notary Public certify that Steve Shaw	in and for said County in said State, hereby and Rosemary Giardina
respectively, of AMSOUTH MORTGAGE COMPAN conveyance and who are known to me, ackn informed of the contents of the conveyan authority, executed same voluntarily for	owledged before me on this date, that, being ce, they as such officers and with full
Given under my hand and official se	al, this the $\frac{19\text{th}}{}$ day of $\frac{\text{June}}{}$ , $19\frac{89}{}$ .
	Sant a Elilian

My commission expires: 6/15/92