This instrument prepared by LISA GLASS

an employee of AmSouth Mortgage Company, Inc. P.O. Box 847 Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON	
FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto	
FEDERAL HOME LOAN MORTGAGE CORPORATION	
its successors and assigns that certain Me	ortgage executed by:
SHANE M. JONES AND WIFE DEBRA L. JONES	•
to AMSOUTH MORTGAGE COMPANY, INC., in the dated the 14 day of JUNE Probate Judge of SHELBY Count together with the debt thereby secured, the of the undersigned in and to the lands are lands and to the lands and to the lands and to the lands are lands and the lands are lands are lands are lands are lands are lands and the lands are lands a	y, Alabama, in Book 190 , Page 721 he Note therein described and all interest
its	successors and assigns forever.
instrument to be executed in its name by its vice President, and its corporate sea	t to be hereto affixed and attested by t Secretary both of whom are thereunto duly
89 AUG 3! AH 8: 22	Ву
ATTESTED: JUDGE OF PROBATE. By Reserve Leading	Its Vice President
Its Assistant Secretary	RECORDING FEES
STATE OF ALABAMA COUNTY OF JEFFERSON	Recording Fee \$ 7.00 Index Fee 3.00 TOTAL 6.80 In and for said County in said State, hereby
certify that Steve Shaw	TNC., are signed to the foregoing owledged before me on this date, that, being ce, they as such officers and with full
Given under my hand and official se-	al, this the 20th day of June, 1989.
	Motary Public Lillian
	My commission expires: 6-15-92

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