This instrument prepared by

an employee of AmSouth Mortgage Company, Inc. P.O. Box 847
Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

"我们的现在分词,我们就是一个一种,我们也是一个人的,我们就是一个人的,我们也是一个人的,我们也是一个人的,我们也是一个人的,我们也是一个人的,我们也会一个人的 "我们的,我们也是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们也

COUNTY OF JEFFERSON		· · · ·	
FOR VALUE RECEIVED, the under corporation organized and existing under hereby bargain, sell, convey, assign,	er the laws of the Sta	AGE COMPANY, INC. ite of Delaware do	, a es
FEDERAL HOME LOAN	MORTGAGE CORPORATION	· · · · · · · · · · · · · · · · · · ·	
its successors and assigns that certain	n Mortgage executed by	/:	
EUGENE H. MANVILLE AND WIFE ELLEN L. M	ANVILLE	· •	
to AMSOUTH MORTGAGE COMPANY, INC., in dated the 21 day of APRIL Probate Judge of SHELBY Co together with the debt thereby secured of the undersigned in and to the lands	unty, Alabama, in Book the Note therein des	x 181 Page 17 scribed and all in	nterest
TO HAVE AND TO HOLD unto the said	FEDERAL HOME LOAN M	IORTGAGE CORPORATIO	N
TO TIME AND TO HOLD direction one said	its successors and as:	signs forever.	,
authorized this 20th day of June	seal to be hereto aff tant Secretary both o	ixed and attested	by '
STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. T CERTIFY THIS T CERTIFY THIS T CERTIFY THIS	AMSOUTH MORTGAGE	COMPANY, INC.	
R9 AUG 31 AM 8: 15	By terry	the second	
5 Samban De	Its Vice Presiden	t	,
ATTESTED: JUDGE OF PROBATE			
By Kennery Hearder	· d	* **********************	ING FEES
Its Assistant Secretary		RECORDI	1.50
	•	Recording Fee	3 A A A
STATE OF ALABAMA		Index Fee	6.80
COUNTY OF JEFFERSON		TOTAL	
I, the undersigned, a Notary Pub certify that <u>Steve Shaw</u>	สกก หน้อย	SNOTE Attioine	
respectively, of AMSOUTH MORIGAGE COM conveyance and who are known to me, a informed of the contents of the conveauthority, executed same voluntarily	cknowledged before me vance, they as such of	fficers and with	full
Given under my hand and official	seal, this the 20th	day of June	_, 19 <u>89</u>
	Wotary Public		<u>i</u>
	My commission ex	pires: 6-15-92	