

RECORDING REQUESTED BY
COUNTRYWIDE

AND WHEN RECORDED MAIL TO:
COUNTRYWIDE

155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137

9000013
COMMITMENT # 2000014

1414
SPACE ABOVE FOR RECORDER'S USE
ACCOUNT# 3151958

CORPORATION ASSIGNMENT

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND
TRANSFERS TO: SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE (THE "TRUSTEE")
UNDER A TRUST AGREEMENT DATED AS OF OCTOBER 1, 1988 AMONG SHEARSON LEHMAN PASS-
THROUGH SECURITIES INC., THE TRUSTEE, COUNTRYWIDE FUNDING CORPORATION AND SHEARSON
LEHMAN HUTTON MORTGAGE CORPORATION FOR THE BENEFIT OF THE HOLDERS OF ASSET TRUST
PASSTHROUGH CERTIFICATES, SERIES 1988-4, WITHOUT RECOURSE ALL BENE-
FICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 08/30/88 .

EXECUTED BY:

STEPHEN C. HESS
LINDA HESS

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS
INSTRUMENT NO. ON 9-7-88 IN BOOK NO. 203
PAGE 312 OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE
SHELBY COUNTY, IN THE STATE OF ALABAMA
DESCRIBING THE LAND THEREIN AS:

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO,
THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

DATED

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY GENEVIEVE HENDREN, ASSISTANT SECRETARY

ON OCTOBER 19, 1988 BEFORE ME,
THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PER-
SONALLY APPEARED:

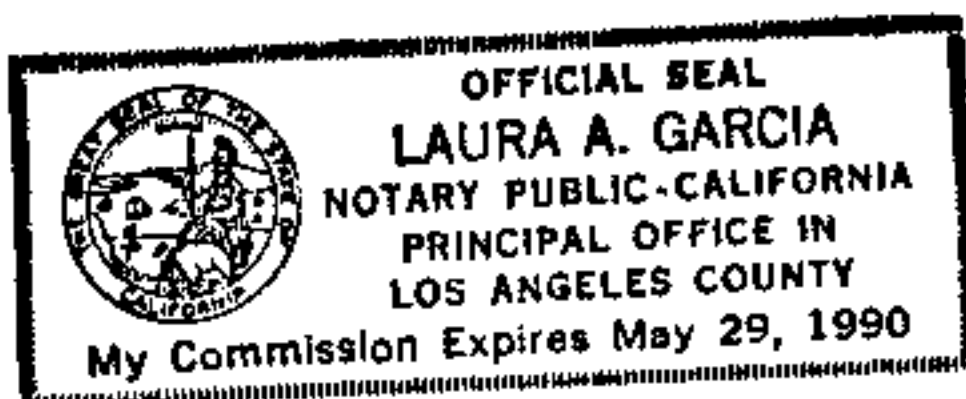
BY JULIETA FUENTES, ASSISTANT SECRETARY

GENEVIEVE HENDREN
KNOWN TO ME TO BE THE
ASSISTANT SECRETARY AND
JULIETA FUENTES
KNOWN TO ME TO BE THE
ASSISTANT SECRETARY OF THE
CORPORATION THAT EXECUTED THE
WITHIN INSTRUMENT, KNOWN TO
ME TO BE THE PERSONS WHO EX-
ECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPOR-
ATION THEREIN NAMED, AND
ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO
ITS BY-LAWS OR A RESOLUTION
OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE

PREPARED BY:

SPACE ABOVE FOR RECORDER'S USE



ASSIGN5