RECORDING REQUESTED BY CDUNTRYWIDE AND WHEN RECORDED MAIL TO: COUNTRYWIDE 1414 155 N. Lake Avenue P.O. Box 7137 adena, Culifornia 91109-7137 SPACE ABOVE FOR RECORDER'S USE 9000013 ACCOUNT# 3151958 COMMITMENT # _2000014 ASSIGNMENT CORPORATION THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRUSTEE") TRANSFERS TO: SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE (THE TRUSTEE") UNDER A TRUST AGREEMENT DATED AS OF OCTOBER 1, 1988 AMONG SHEARSON LEHMAN PASS-THROUGH SECURITIES INC., THE TRUSTEE, COUNTRYWIDE FUNDING CORPORATION AND SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION FOR THE BENEFIT OF THE HOLDERS OF ASSET TRUST PASSTHROUGH CERTIFICATES, SERIES 1988-4, WITHOUT RECOURSE FICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED Q8/39/88 . EXECUTED BY: SIEPHEN_C_HESS_____ TRUSTOR TO AS PEB DEED OF TRUST/MORIGAGE TRUSTEE, AND RECORDED AS INSTRUMENT, NO. _____ ON SLITTING IN BOOK NO. 2023 PAGE 320 OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE COUNTY, IN THE STATE OF ALABAMA_____ SHELBY_____ DESCRIBING THE LAND THÈREIN AS:

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A") TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST. AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

DATED

COUNTRYWIDE_EUNDING_CORPORATION

STATE OF CALIFORNIA **}** \$5. COUNTY OF LOS ANGELES **} \$5**.

ON OCTOBER 19, 1988 BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-SONALLY APPEARED:

GENEVIEVE HENDREN KNOWN TO ME TO BE THE

assistant_secretary__ JULIETA FUENTES KNOWN TO ME TO BE THE ASSISTANT_SECRETARY__ OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EX-ECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPOR-ATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH THE EXECUTED CORPORATION WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS SEALI SIGNATURE

PREPARED BY:

SPACE ABOVE FOR RECORDER'S USE



OFFICIAL SEAL LAURA A. GARCIA NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

My Commission Expires May 29, 1990 मार्थानम् स्थापना स्थापन RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDER'S USE ACCOUNT# 3151958

CORPORATION ASSIGNMENT

A T T A C H M E N T "A"

(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

Lot 57, according to the Survey of Heatherwood, 4th Sector, 1st Addition, as recorded in Map Book 11, Pages 32 and 33 in the Probate Office of Shelby County, Alabama.

·
:
**
· · · · · · · · · · · · · · · · · · ·
•

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILE

89 AUG 31 AM 10: 19

JUDGE OF PROBATE

RECORDING FRES

Recognition For S.O.O.

Linder, For 3.00

TOTAL 9.00

SPACE ABOVE FOR RECORDER'S USE

ASSIGNS