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| STATE | OF | ALABAMA |
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1382

Shelby COUNTY

Prepared by: F. Ronald Smith New South Federal Savings Bank 2000 Crestwood Boulevard Birmingham, Alabama 35210

| FOR VALUE RECEIVED, the undersigned NEW SOUTH FEDERAL SAVINGS |
|--|
| BANK, a Federally Chartered Savings Bank, acknowledges full payment of |
| indebtedness secured by that certain mortgage executed by |
| Russell E. Smith and wife, Nancy P. Smith |
| to Collateral Mortgage, Ltd. on the 14th day of October, 1987 . |
| and recorded in Volume 155 , at Page 779 , Records of |
| Mortgages in the Office of the Judge of Probate of Shelby |
| County, Alabama, and which said mortgage was transferred by Collateral |
| Mortgage, Ltd. to New South Federal Savings Bank on the 19th day |
| of October , 1987, which said transfer was recorded in |
| Volume 161 at Page 976 , Records in the Office of the Judge of |
| Probate of Shelby County, Alabama, and the undersigned |
| does further hereby release and satisfy said mortgage. |
| IN WITNESS WHEREOF, the said New South Federal Savings Bank has |
| caused these presents to be executed in its name by F. Ronald Smith, |
| its Vice President its signature to be attested and its seal affixed |
| by Sharon L. Cooke, its Assistant Secretary, both of whom are |
| thereunto duly authorized this <u>28th</u> day of <u>July</u> , 19 <u>89</u> . |
| STATE OF ALA. SHELBY CO. NEW SOUTH FEDERAL SAVINGS BANK I CERTIFY THIS |
| ANSTRUMENT WAS FILE. |
| ATTEST: 89 AUG 31 AM 8: 56 BY F. Ronald Smith |
| SUDGE OF PROBATE PROBATE RECORDS |
| Sharon L. Cooke |
| Its Assistant Secretary Index Fee |
| STATE OF MUNDAIN) |
| I, the undersigned, a Notary Public in and for said County in said State, hereby certify that F. Ronald Smith and Sharon L. Cooke, |
| whose names as Vice President and Assistant Secretary, respectively of New South Federal Savings Bank, a Federally Chartered Savings Bank, |
| |
| the before me on this day that, being intuiting on the concents |
| of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said federally |
| to record and hear |
| Given under my hand and I hereunto affix my official seal this the 28th day of July . 1989 . |
| |
| Betty J. Gaunh |
| Note: Public |

My Commission Expires: 1-23-90

Collateral Utz Itd.

Betty J. Parrish