

This Instrument was Prepared By:
Claude McCain Moncus
2100 SouthBridge Parkway
Suite 650
Birmingham, AL 35209

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the under-
signed does hereby release the hereinafter particularly described property
from the lien of that certain mortgage recorded in the Probate Office of
Shelby County, Alabama, in Book 242, at page 222; and release from UCC filing
from Keystone Plaza Associates to AmSouth Bank, N.A., and for said
consideration, the receipt of which is hereby acknowledged, the undersigned
does hereby remise, release, quit claim and convey unto Keystone Plaza
Associates, an Alabama General Partnership who claims to be the present owner,
all of the right, title and interest of the undersigned in and to the
following described property in Shelby County, Alabama, to-wit:

See Exhibit A attached hereto and made a part hereof.

But it is expressly understood and agreed that this release shall in
no wise, and to no extent whatever, affect the lien of said mortgage as to the
remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and the unpaid note secured
thereby.

IN WITNESS WHEREOF, AmSouth Bank, N.A. has caused this instrument to
be executed and its corporate seal affixed by W. Neill Fox its
Vice President who is thereunto duly authorized on this 31st day
of August, 1989.

AmSouth Bank, N.A.

By: W. Neill Fox
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, in and for said County in said State,
hereby certify that W. Neill Fox whose name as
Vice President of the AmSouth Bank, N.A., is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he as such officer
and with full authority, executed the same voluntarily, for and as the act of
said corporation.

Given under my hand and official seal of office this 31st day of
August, 1989.

Lisa Ann Hartstied
Notary Public

My Commission Expires 4-18-90

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Commence at the Northwest corner of the Southwest 1/4 of Section 25, Township 20 South, Range 3 West; run thence South 0 deg. 51 min. 34 sec. West along the West line of said Section 25 for 373.97 feet; run thence South 80 deg. 28 min. 22 sec. East for 193.0 feet to the East right of way of CSX Railroad; run thence South 08 deg. 30 min. 35 sec. West along said East right of way for 634.61 feet to the point of beginning; run thence South 81 deg. 29 min. 25 sec. East for 207.68 feet to the West line of the "McDonalds Corporation Property" as recorded in Deed Book 345 page 583; run thence South 16 deg. 07 min. 34 sec. West along said West line for 136.94 feet; run thence North 88 deg. 16 min. 30 sec. West for 145.00 feet; run thence South 16 deg. 07 min. 32 sec. West for 145.00 feet; run thence North 88 deg. 16 min. 30 sec. West for 26.51 feet to the East right of way of said CSX Railroad; run thence North 08 deg. 30 min. 35 sec. East along said East right of way for 299.72 feet to the point of beginning; said land being in the Northwest 1/4 of the Southwest 1/4 of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama. Containing 0.785 acres. Mineral and mining rights excepted.

EXHIBIT A

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RECORDING FEES	
Recording Fee	\$ 5.00
<i>Cell</i>	<i>7.00</i>
Index Fee	3.00
TOTAL	9.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 AUG 31 PM 3:48

Thomas A. Snowden, Jr.
JUDGE OF PROBATE