A# 226,909 POOL 785073 FHLMC 443634084

This instrument prepared by

JEAN MCBRAYER

AmSouth Mortgage Company, Inc. P.O. Box 847 Birmingham, AL 35201

1379

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON	
FOR VALUE RECEIVED, the undersig corporation organized and existing under thereby bargin, sell, convey, assign, and d	ned, AMSOUTH MORTGAGE COMPANY, INC a he laws of the State of Delaware does eliver unto
FEDERAL	HOME LOAN MORTGAGE CORPORATION
its successors and assigns that certain Mo	rtgage executed by:
William C. Reid and wife, Donna A. Reid	
to AMSOUTH MORTGAGE COMPANY, INC., in the dated the 3rd day of June Probate Judge of Shelby County together with the debt thereby secured, the of the undersigned in and to the lands and *corrected and re-recorded in Book 191, TO HAVE AND TO HOLD unto the said its	Alabama, in Book 188 . Page 33 * ne Note therein described and all intered property conveyed by said Mortgage.
IN WITNESS WHEREOF, the said AMSOUTH instrument to be executed in its name by its Senior Vice President, and its corporand attested by Rose Glardina whom are thereunto duly authorized this	ate seal to be hereto <b>a</b> ffixed
STATE OF ALA. SHELBY CO I CERTIFY THIS INSTRUMENT WAS FILE	AMSOUTH-MORTGAGE COMPANY. INC.
89 AUG 31 AM 8: 25	By John & Miller
SATTESTED: JUDGE OF PROBATE	Its Senior Vice President .
The state of the s	1.00 1.00 1.00
STATE OF ALABAMA COUNTY OF JEFFERSON	7.80
respectively, of AMSOUTH MORTGAGE COMPANY conveyance and who are known to me, acknown to find the conveyance authority, executed same voluntarily for	owledged before me on this date, that, be ce, they as such officers and with full and as the act of said corporation.  al, this the
	Motary Public College
	My commission expires: 6/15/92