1989083100024091 0 1/1 $.00
Shelby Cty Judge Probate
08/31/1989 12:00:00PM FILED/CERT

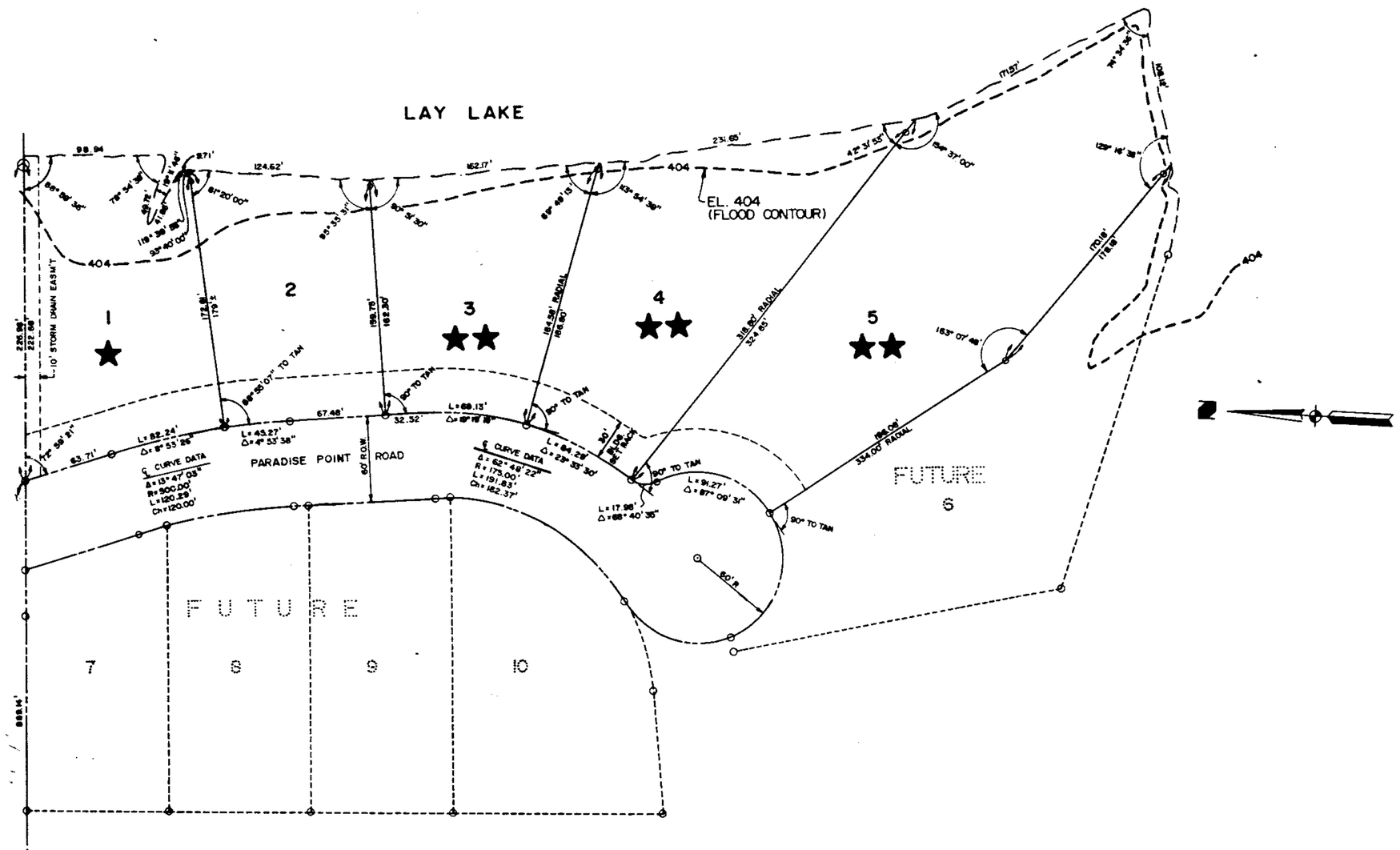
MAP BOOK 13 PAGE 105

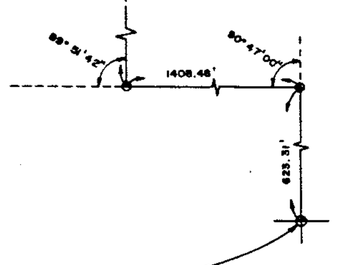
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 AUG 31 PM 12:36
JUDGE OF PROBATE

Steve Chambers
445-2479

PARADISE POINT-SECTOR TWO

(As recorded in M.B. 11, Pg. 47, in the Office of the Judge of Probate in Shelby Co., Alabama.)





S.W. CORNER, N.E. 1/4,
SEC. 1, T22S, R1E
SHELBY COUNTY, ALABAMA

RESURVEY OF THE FINAL PLAT

PARADISE ESTATES

SECTOR I

A Rural Single family subdivision situated in NE $\frac{1}{4}$ of Section 1, T 22 S, R 1 E, Shelby County, Alabama.

DEVELOPER:
STEVE CHAMBERS
3656 Cahaba Beach Road, B'ham, AL 35243

PREPARED BY:
LUCAS, ENGINEERS, INC.
#One Chase Corporate Drive
Suite 260
B'ham, AL 35244

TERESA M. LUCAS, P.E. REG # 14155
ROBERT C. FARMER, P.L.S. REG # 14720

AUGUST, 1988

Scale: 1" = 50'

0' 50' 100' 200'

★ Lot 1 does not appear to meet the requirements for approval due to high & failing perc rates (Chapter 420-3-2-.10a). This lot must be further re-evaluated and observed and/or tested during the wet season.

★★ Lots 3,4 and 5 do not apear to meet the requirements for approval due to excessive slope (greater than 25%) in the disposal fields. These lots may be re-evaluated under the On-Site Sewage Disposal Rules. (Chapter 420-3-2.10-4d in the Subdivision Sewer Systems and Water Supplies Rules of the State Board of Health).

New construction or substantial improvement of any residential structure shall have the lowest floor, including basement, elevated no lower than one (1) foot above the 100 year flood elevation. Should construction within the 100 year flood area be considered, contact the Shelby County Public Works Department for proper permitting requirements.

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, Robert C. Farmer, PROFESSIONAL SURVEYOR, State of Alabama, and Steve Chambers, OWNER, hereby certify that this plat or map was made pursuant to a survey made by said SURVEYOR and that said survey and this plat or map were made at the instance of said OWNERS, that this plat or map is a true and correct map of land shown therein and known as PARADISE POINT - SECTOR III, showing the subdivisions into which it is proposed to divide said lands, giving the length, and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said OWNER also certifies that it is the OWNER of said lands and that the same are not subject to any mortgage.

Dated: May 17, 1989

SURVEYOR:

By: Robert C. Farmer
Robert C. Farmer,
Ala. Reg. No. 14720

OWNER:

Steve Chambers
Steve Chambers

STATE OF ALABAMA
COUNTY OF SHELBY

I, Alice Marie Hudson, as Notary Public in and for said County and State do hereby certify that Robert C. Farmer, whose name is signed to the forgoing certificate as LAND SURVEYOR, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such SURVEYOR and with full authority therefor.

Given under my hand and seal this 17th day of May, 1989.

By: Alice Marie Hudson
Notary Public
My Commission expires: 6/16/91

STATE OF ALABAMA
COUNTY OF SHELBY

I, Linda Nichols Smith, as Notary Public in and for said County and State do hereby certify that Steve Chambers, whose name is signed to same as OWNER, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer and with full authority therefor.

Given under my hand and seal this 1 day of November, 1989.

BY: Linda Nichols Smith
Notary Public
My Commission expires: 8-9-89

RESOLUTION:

Be it resolved by the Shelby County Commission that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map of PARADISE POINT- SECTOR III, which said plat or map is certified to have been made by Robert C. Farmer, as SURVEYOR, at the instance of Steve Chamber, as OWNER and has been exhibited to this Board ; said plat or map are further identified by a recital of the approval of this Board, signed by Myra Davis, County Clerk, Gary Ray, County Engineer, Connie Cooper, Planning Director, and Ron Stutts, Health Officer, of even date herewith.

Myra Davis — 6/9/89
Myra Davis, County Clerk — Date

Gary Ray — 6-8-89
Gary Ray, County Engineer

Connie B. Cooper — 6-19-89
Connie Cooper, Planning Director

Jim Hollins — 5-17-89
Jim Hollins, Health Officer

Book 13 page 105