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Melba Hatcher	
AmSouth Mortgage Company, Inc. P.O. Box 847	
Birmingham, AL 35201	
1341	
ASSIGNMENT OF MORTGAGE	
STATE OF ALABAMA COUNTY OF JEFFERSON	
FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto	
Federal Home Loan Mortgage Corporation	
its successors and assigns that certain Mortgage executed by:	
Gary D. Franklin and wife, Diana R. Franklin	
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 130,000.00 dated the 26th day of February, 19 88, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 173, Page 186, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.	
TO HAVE AND TO HOLD unto the said <u>Federal Home Loan Mortgage Corporation</u> its successors and assigns forever.	
IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Steve Shaw its Vice President, and its corporate seal to be hereto affixed and attested by Rosemary Giardina . its Assistant Secretary both of whom are thereunto duly authorized this 20th day of, 19_89 .	
recording fees	
AMSOUTH MORTGAGE COMPANY, INC. Sinder Fixe Sinder Fixe	
6-50	
ATTESTED:	
By Leonar Decline 1 CERTIFY THIS I CERTIFY THIS STATE OF ALA. SHELBY CO.	
Its Assistant Secretary 89 AUG 30 PM 1: 32	
STATE OF ALABAMA COUNTY OF JEFFERSON JUDGE OF PROBATE	
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Shaw and Rosemary Giardina respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being	
informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this the <u>20th</u> day of <u>June</u> , 19 <u>89</u> .	
Motary Public (Millian)	
Motary Public	

My commission expires: 6-15-92

A# 226762

This instrument prepared by

Pool# 605551 FHLMC 443621969