

STATE OF ALABAMA)
JEFFERSON COUNTY)

1277

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned National Bank of Commerce of Birmingham, acknowledges full payment of the the indebtedness secured by that certain mortgage, dated May 9, 1984, made and executed by Raymond R. Riha and wife, Veronica D. Riha, to National Bank of Commerce of Birmingham, , which mortgage was duly recorded in the Office of the Judge of Probate of Jefferson County, Alabama, in Mortgage Book 448, Page 816, and which mortgage was secured on:

A parcel of land located in the NW 1/4 of Section 25, Township 20 South, Range 4 West and in the SE 1/4 of the NE 1/4 of Section 26, Township 20 South, Range 4 West, Shelby County Alabama described more particulary as follows:

Commence at the Southwest corner of the NW 1/4 of said Section 25, thence run North along the west quarter-section line a distance of 338.0 feet to the point of beginning, thence continue last course a distance of 174.9 feet, thence run S 87 degrees 08' W a distance of 324.94 feet, thence run N 33 degrees 33' W a distance of 51.62 feet, thence run N 66 degrees 04' W a distance of 173.57 feet, thence run N 00 degrees 02' W a distance of 200.62 feet to the southerly right-of-way of Shelby County Highway #13, thence run N 75 degrees 44' E along said right-of-way a distance of 126.40 feet to a point of curve to the left, thence continue with said right-of-way to a culvert (chord bearing N 57 degrees 51' East, chord distance 926.51 feet) thence run S 47 degrees 31' 22" E a distance of 166.75 feet, thence run S 00 degrees 10' 30" W a distance of 700.0 feet, thence run S 87 degrees 36' W a distance of 30 feet, thence run S 00 degrees 32' 30" W a distance of 162.0 feet, thence run S 87 degrees 36' W a distance of 485.0 feet to the point of beginning.

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On recordation of this instrument the mortgage shall be and is forever discharged, and the undersigned does further hereby release and satisfy the mortgage.

RECORDING FEES

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Recording Fee \$2.50
Cert 1.00
Not. Fee 3.00
TOTAL 6.50

89 AUG 30 AM 10:37

By: Paula J. Meelheim
Its: Assistant Vice President

James G. Henderson, Jr.
STATE OF ALABAMA JUDGE OF PROBATE
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Paula T. Meelheim as Asst. Vice Pres. of National Bank of Commerce of Birmingham, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 25th day of August, 1989.

James G. Henderson

Kristy Lark
Notary Public My Commission Expires November 10, 1991