

1233

POWER OF ATTORNEY

STATE OF ALABAMA,

SHELBY

COUNTY:

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by a Mortgage executed by
WHATLEY AND ALLEN, AN ALABAMA GENERAL PARTNERSHIP

XXXXXX
and wife

to

FIRST STATE BANK OF BIBB COUNTY

recorded in Mortgage Book No. 186 Page 974 & 977 1, in the office of the Judge of Probate of
SHELBY County, Alabama, has been fully paid and said debt is entitled to be
satisfied.

NOW THEREFORE; I, the said Glenn Lightsey, Vice President of First State
Bank Of Bibb County

have constituted and appointed, and by these presents do hereby constitute and appoint,

The Judge Of Probate

of Shelby

Ala., my true
and lawful attorney for me and in my name to enter in the margin of the records where said Mort-
gage is recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts of my
said attorney-in-fact in and about said premises.

IN WITNESS WHEREOF, I hereunto set my hand and seal this the 22nd

day of August, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Glenn Lightsey
Glenn Lightsey, Vice President
First State Bank Of Bibb County

(L. S.)

STATE OF ALABAMA

89 AUG 30 AM 8:21

RECORDING FEES

COUNTY OF BIBB

James H. Snowden, Jr.
JUDGE OF PROBATE

Recording Fee	\$ 2.50
Cert.	1.00
Index Fee	3.00
TOTAL	6.50

I, the undersigned

Notary Public

in and for said County and State, hereby certify that Glenn Lightsey

whose name is signed to the foregoing instru-
ment, power of Attorney, and who is known to me acknowledged before me on this day that being
informed of the contents of the said Power of Attorney, he executed the same voluntarily on the day
the same bears date.

Given under my hand this 22nd day of August, 1989

MY COMMISSION EXPIRES 4/14/92

Notary Public in and for the State
of Alabama at Large