

A# 226700 Pool# 785073
FHLMC 443633908

This Instrument prepared by

Melba Hatcher
an employee of
AmSouth Mortgage Company, Inc.
P.O. Box 847
Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

1333

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto

Federal Home Loan Mortgage Corporation

its successors and assigns that certain Mortgage executed by:

Wes Brewer and wife, Margaret Brewer

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 99,750.00, dated the 30th day of November, 1987, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 162, Page 56, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Steve Shaw, its Vice President, and its corporate seal to be hereto affixed and attested by Rosemary Giardina, its Assistant Secretary both of whom are thereunto duly authorized this 20th day of June, 1989.

RECORDING FEES

Recording Fee \$ 2.50
Cert 1.00
Index Fee 3.00
TOTAL 6.50

AMSOUTH MORTGAGE COMPANY, INC.

By

Steve Shaw
Its Vice President

ATTESTED:

By Rosemary Giardina
Its Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Shaw and Rosemary Giardina respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of June, 1989.

Notary Public

My commission expires: 6-15-92

BOOK 253 PAGE 806

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 AUG 30 PM 1:20

Judge of Probate