SEND TAX NOTICE TO:

				(Name)	4544 Cayce Lan		· Rose
This instrument was prepared by			وميدواسي	(Addres	_{s)} Birmingham, AL	35244	
		1348	,	#10-4-17-0-003	-015		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	D444	thbridge Pa	rkway, Suite 650	·			
(Address) _ Form TICC	OR 5200 1-84	am, Alabama	33209				
WARRANTY D	EED, JOINT TENA	nts with right of	SURVIVORSHIP - TICOR TIT	LE INSURANCE			
STATE OF ALABAMA SHELBY COUNTY		KNOW ALL MEN BY THESE PRESENTS,					
That in cons	ideration of	One Hundred	Eighteen Thousand	d and 00/100		po	LLARS
			d paid by the GRANTEES he			.	
to the under		Byers, a π				,	
(h					•		
therein reie	-		ain, sell and convey unto Stacey H. Rose				
			-				
(herein refe	rred to as GRA!	NTEES) aa joint te	nants, with right of survivors	thip; the following d	escribed real estate isitu	nated in	
	She1by			County, Alabama t	o-wit:		
	Lot 15.	according t	o the Survey of Sa	andpiper Tra	il Subdivision,	Sector	
	II, as r	ecorded in	Map Book 12, Page:	s 44, 45, 46	and 47, in the	Pro-	
			by County, Alabam	a.	,		
	Subject Advalore		the year 1989 wh	ich are a li	en, but not due	and	
90	payable	until Octob	er 1, 1989.				
PAGE 828	_		restrictions, rig	gnts of way,	Set back Tines	••	
<u>س</u> ي	-•		•		•		
253	\$ <u>94,400.</u>	00 of t	he consideration	was paid fro	m the proceeds	of a	
CO	mortgage	loan.					
\$0.0 X							
꾧		_	ed herein does no	t constitute	the homestead		S Office
	the Gran	tor, or his	, spouse.			Pent fax	104
						Wig. Tax	 کور مین
			·			S. Georgians for Cent a. Subsymp fo	Į, C
				•			≈ <u>3</u>πΕ Λ
ጥር ዝ	AVE AND TO F	IOLD Unto the sa	id GRANTEES as joint tenai	nts, with right of su	rvivorship, their heirs a	TOTAL assigns, forever	علات it being :
the intenti-	on of the partie	s to this conveyar	ce, that (unless the joint ten e herein survives the other, t	ancy hereby create	ed is severed or termina	ted during the join	t lives of
if one does	not survive the	other, then the h	eirs and assigns of the grante	es herein shall take	as tenants in common.	D the aut trong gree	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
And I and assign	(we) do for mys s, that I am (we	elf (ourselves) an are) lawfully seiz	d for my (our) heizs, executor ed in fee simple of said prem	rs, and administrate ises; that they are	ors covenant with the as free from all encumbras	sid GRANTEES, th nces, unless otherw	ieir heirs ise noted
above; that	t I (we) have a g	ood right to sell	and convey the same as afore I GRANTEES, their heirs and	said; that I (we) w	ill and my (our) heirs, le:	xecutors and admin	
		_				20.1	
IN W		EOF		ı <u>y</u>	hand(s) and seal(s), this	20011	
day of	August		, <u>1989</u>		_ 1	,	
WITNESS	5:	STATE OF ALA.	SHELBY CO.	1.	7/2		
		1 CEDI1#	Y THIS WAS FILE (Seal)	XVIII	ull / / /x	W	(Seal)
	 -			David F.	. Byers		/O N
 .		89 AUG 3U -	РН 3: Ц ф. (Seal)				(Seal)
		J. Konney W.	(Seal)				(Seal)
STATE 0	F ALABAMA	JUDGE OF	PROBATE		•		
_Jeffe	rson	COUNTY J	•				
I,	Gene W.	Gray, Jr.			, a Notary Public in and f	for said County, in s	aid State,
hereby cer	rtify that	David F. B	yers		<u></u>	<i></i>	
whose nam		•	ned to the foregoing conveyar		/	me, acknowledged l	
			ents of the conveyance	he	e	xecuted the same vo	oluntarily
-	the same bears under my hand	and official seal t	nisda	100	August	/A. D/19	89