

Commitment No.: GNM482189M

Loan No.: 0003974544

Pool No.:

1244

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto FLEET MORTGAGE CORP. (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by John Tulloss Gaston dated the Sixth day of July 1989, and duly recorded in the Office of the Shelby County, Alabama, in Book 246, beginning at Page 91.

In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this Seventeenth day of July, 1989.

TROY & NICHOLS, INC.

By:

Martha Haynes
Martha Haynes
Assistant Secretary

Legal Description:
See Attached

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Linda Talley, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation. Given under my hand and seal this the Seventeenth day of July, 1989.

Linda Talley
Linda Talley
NOTARY PUBLIC OUACHITA PARISH, LA

My commission expires: Lifetime

This instrument prepared by:

Carol B. ...
TROY & NICHOLS, INC.
P. O. Box 4025
MONROE, LA 71211

RECORDING FEES

SEARCHED
INDEXED
SERIALIZED
FILED
JUL 18 1989
FBI - MEMPHIS

AL

BOOK 253 PAGE 664

Commence at the NW Corner of the NW 1/4 of the NE 1/4 of Section 34, Township 19 South, Range 1 West, thence run East along the North line of said 1/4 - 1/4 for 91.65 feet; thence turn an angle to the right of 90 degrees and run 191.28 feet to the Point of Beginning; thence turn an angle to the left of 41 degrees 57 minutes and run 65.93 feet; thence turn an angle to the left of 90 degrees and run 9.30 feet; thence turn an angle to the right of 90 degrees and run 68.90 feet; thence turn an angle to the right of 90 degrees and run 54.88 feet; thence turn an angle to the left of 33 degrees 16 minutes and run 66.09 feet; thence turn an angle to the right of 126 degrees 12 minutes and run 173.28 feet; thence turn an angle to the right of 88 degrees 14 minutes and run 91.94 feet to the Point of Beginning.

Said premises is accessed by virtue of an Ingress-Egress Easement having a centerline description as follows:

Commence at the NW corner of the NW 1/4 of NE 1/4 of Section 34, Township 19 South, Range 1 West, thence run 91.65 feet along the North line of said 1/4 - 1/4 in an Easterly direction; thence turn an angle right of 90 degrees and run 191.28 feet; thence turn an angle to the left of 41 degrees 57 minutes and run 65.93 feet; thence turn an angle left of 90 degrees and run 9.30 feet; thence turn an angle right of 90 degrees and run 68.90 feet; thence turn an angle right of 90 degrees and run 41 feet to the Point of Beginning; thence turn an angle to the left of 37 degrees 00 minutes and run 73 feet; thence turn an angle right of 9 degrees 00 minutes and run 29 feet; thence turn an angle right of 6 degrees 00 minutes and run 150 feet to a Point on the Easterly right of way line of Shelby County Highway No. 47 which Point marks the intersection of said Ingress-Egress Easement and the aforementioned public highway.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 AUG 30 AM 8:40

Thomas A. Shoultz, Jr.
JUDGE OF PROBATE

RECORDING FEES

| | |
|---------------|---------|
| Recording Fee | \$ 5.00 |
| <i>Cert</i> | 1.00 |
| Index Fee | 3.00 |
| TOTAL | 9.00 |