POOL 7850/3 FHLMC 443633940

This instrument prepared by

an employee of
AmSouth Mortgage Company, Inc.
P.O. Box 847
Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

 $(x,y) \in \mathcal{F}$

1343

FOR VALUE RECEIVED, the undersigned, corporation organized and existing under the l hereby bargain, sell, convey, assign, and deli	aws of the State of Delaware does
FEDERAL HOME LOAN MORTGAGE CORPORATION	· .
its successors and assigns that certain Mortga	ge executed by:
W. LYNCH LUCAS AND WIFE MARIELLEN M.LUCAS	· · · · · · · · · · · · · · · · · · ·
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 99,900.00 dated the 27 day of MAY, 19 88, and recorded in the office of the Probate Judge of SHELBY County, Alabama, in Book 186, Page 802, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.	
TO HAVE AND TO HOLD unto the said FE	DERAL HOME LOAN MORTGAGE CORPORATION
its succ	essors and assigns forever.
RECORDING FEES RECORDING FEES Recording For \$ 2.50 AMSO	teve Shaw
index like 3.00 By	Steve Show
·	Vice President
By Romany Diardia	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED.
Its Assistant Secretary	89 AUG 30 PH 1: 33
COUNTY OF JEFFERSON	JUDGE OF PROBATE
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Shaw and Rosemary Giardina respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this the <u>20th</u> day of <u>June</u> , 1989.	
No.	ance a. Thillian
-	

My commission expires: 6-15-92