constitution to the first of the property of t CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, A	
does hereby grant, bargain, sell, conv Bank, A Federal Savings Bank, its succ	essors and assigns all beneficial
interest under that certain Mortgage d	lated August 25, 1989
executed by <u>Charles B. Stroud. & Betty J</u>	. Stroud
and recorded as instrument No.	on <u>8-30-29</u> in book
253 page 643 of Judge of Probate of	, of Official Records in the office Shelby County
~ · · · · · · · · · · · · · · · · · · ·	bing land therein as:
(D0200) accor	COLUMN TERMINAL COLUMN TERMINA
A parcel of land situated in the SE 1/4 of	the SE 1/4 of Section 19, and the NE
1/4 of the NE 1/4 of Section 30, all in Town County, Alabama, described as follows:	nahip 21 South, Range 1 East, Shelby
Begin at the Southwest corner of the SE 1/4 of	
run North along the West line of said 1/4-1 turn right 92 degrees 56 minutes 23 seconds a	-
feet (measureu), airing a cumulantin iiri	e of this 11 am 12 of Clearview
seconds and run Southeasterly, a distance of line of the lands as described in Real Reco	256.06 feet, along the West boundary
South line of said 1/4-1/4, said point also	being the Southwest corner of the
lands described in Deed Book 324, Page 93 minutes 13 seconds and run Westerly along	3; thence turn right 94 degrees 54 the South line of said 1/4-1/4 a
distance of 187.57 feet; thence turn left]	l9 degrees 15 minutes 22 seconds and
run Southwesterly a distance of 182.41 fee minutes 22 seconds and run Northwesterly a	t; thence turn right 78 degrees 30 distance of 70.0 feet to a point on
the South line of said 1/4-1/4; thence turn Westerly along the South line of said 1/4-	left 59 degrees 15 minutes and run
point of beginning. According to survey of	
8, 1989.	
Together with the note or notes there:	in described or referred to, the
money due and to become due thereon wa	ith interest and all rights accrued
or to accrue under said Mortgage.	
TO HAVE AND TO HOLD unto the said Alto	us Bank, A Federal Savings Bank, its
successors and assigns, FOREVER.	
IN WITNESS WHEREOF, the said Altus Mo:	rtgage Corp., a corporation, has
caused this instrument to be executed	in its corporate name by its duly
authorized person Vicki Hassinger of August 19 89	this day
of <u>August</u> , 19 <u>65</u>	.1
)
STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. ALTUS MORTGAG	m donn
STATE UP ALTUS MORTGAG	B CORP.
STATE OF ALA. SHELDING ALTUS MORTGAG I CERTIFY THIS FILE! By: By:	i Chassenger
THE OF ME OF THE COLUMN TO THE	
By Aus Tts: Attorney-i	n-fact under Power Of Attorney dated RECORDING FEES
JUDGE OF PROBATE	
JUDGE OF PROBATE	Regarding Foe \$ 250
STATE OFAlabama	Index Fee 3.00
COUNTY OF Shelby	
•	
I, the undersigned authority, in and	for said County, in said State,
hereby certify that Vicki Hassinger	, whose
Mortgage Corp., a corporation, is sign	·
who is known to me, acknowledged before	re me on this day, that being
informed of the contents of this inst	trument, he/she, with full authority,
executed the same voluntarily for and	i as the act of such corporation.
Given under my hand and official seal	this the 25th day of
August 19 89	· ·
	The tours
	Notary Public (Seal)
	Wetary Public (Seal)
	my commission expires
This instrument was prepared by:	
Altus Mortgage Corp.	My Commission Expires January 13, 1991
071 0	•
851 South Beltline Highway	
	, '\ '\ '\ '\ '\ '\ '\ '\ '\ '\ '\ '\ '\
Mobile, AL 36606	W. E. H.F.

L-1807

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