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STATE OF ALABAMA) /208
COUNTY OF Jefferson)

NAME(S) of MORTGAGOR

BOOK PAGE

COUNTY STATE

Owen, Wayne A. and wife Marion H.

253 - 591

Shelby

Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said _____ MortgageAmerica, Inc.____, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 7th of August 1989

FIRST GENERAL LENDING CORPORATION

BY: Ogden

STATE OF ALA. SHELBY CO.

NSTRUMENT WAS FILL!

89 AUG 29 PH 12: 10

JUDGE OF PROBATE

ATTESTED

BY: 🗸

V: Janey AX: Y- dal

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly whose names as President and Vice President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 7th day of August , 1989

Notary Public

My commission expires: July 21, 1993

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 Man Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

J. Dan Taylor