

92
Certificate
No. 2653

The United States of America.

To all to whom these presents shall come, Greeting:

Charles Courtland of Shelby County

has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Jackson in Alabama

whereby it appears that full payment has been made by the said *Charles Courtland*

according to the provisions of the Act of Congress of the 3rd of April, 1830, entitled "An act making further provision for the sale of the Public Lands," for the purchase of the said land granted to the said *Charles Courtland* of the said State of Alabama containing forty acres, and forty acres hundredths of an acre

according to the official plat of the survey of the said land, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said *Charles Courtland*

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several

acts of Congress, in such case made and provided, have Given and Granted, and, by these presents do give and grant, unto the said *Charles Courtland*

and his heirs the said tract above described To Have and to Hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereto belonging, unto the said *Charles Courtland*

and his heirs and assigns forever.

In testimony whereof, I, James M. Smith

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto

affixed.

Given under my hand, at the City of Washington, the nineteenth day of October

Lord, one thousand eight hundred and twenty four, and of the Independence of the United States the

forty seventh

By the President,

Comptroller of the General Land Office

U. S. 4. F.

BOOK 253 PAGE 570

1. Deed Tax	\$ <u>50</u>
2. Mtg. Tax	<u> </u>
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>3.00</u>
TOTAL	<u>9.50</u>

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 AUG 29 AM 11:07

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Eastern States Office
350 South Pickett
Alexandria, VA 22304

AUG 01 1989

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office

Richard Smart
Authorized Signature