THE PROPERTY OF THE PROPERTY O

THE STATE OF ALABAMA (District No. XXV	SM-88-2638
Shelby County		TERM, 19 89
Dan Reeves	, Clerk of	the Circuit Court for said Count;
nd State, hereby certify that on the 20th day	of March	, 19_89
Blue Cross and Blue Shield		
covered of T. Whitfield AKA Terry Whitfi	teld - 396 Hwy 55 No	Sterrett, Al 35147
14 111 1111	100	SHELBY CH. Dollar
osts of suit, and that Hon. John R. Fraw.	ley, Jr. MSTRUMENT	• •
Plaintiff's Attorney of record.	89 AUG 29	H 10; 42
Hon. John R. Fraw: s Plaintiff's Attorney of record. Given under my hand, this24th day of	39 AUG 29 A	H 10: 42
S Plaintiff's Attorney of record. Given under my hand, this24th day of	89 AUG 29	H 10; 42
Plaintiff's Attorney of record. Given under my hand, this	39 AUG 29 A	H 10; 42
Plaintiff's Attorney of record. Given under my hand, this	39 AUG 29 A	H 10: 42 , 19 89 , Cler
S Plaintiff's Attorney of record. Given under my hand, this24thday of I hereby further certify that said vas on the day of	July Judge of R	H 10; 42 , 19 89 , Cler
S Plaintiff's Attorney of record. Given under my hand, this24thday of I hereby further certify that said vas on the day of	Judge of PR	H 10; 42 , 19 89 , Cler

TH	E STATE OF ALAB	AMA	ţ	District	No. XXX SM	1-88-1378
Shelby		County	1		RT,	TERM, 19 89
1,	Oan Reeves				, Clerk of the C	ircuit Court for said Cour
nd State, hereby	certify that on the	<u> 26th</u>	_ day of	June		, 19_89
	lue Cross & Bl	ue Shield	d of Al	a.	·	, Plaintiff
ecovered of	David Dover - R	t. 4	,	Saginaw, Al.	35137	, Defendant
or the num of	Five-hundred s	eventv-s:	ix and	s of exemptions as to	emittitur o	of \$202,60) Dall
nd the further s		ix and No	0/100	82/100 (Less r	emittitur c	**
osts of suit, and	m of /Twenty-s	ix and No	0/100	82/100 (Less r	emittitur c	of \$202.60) Dolla
nd the further soosts of suit, and	m of /Twenty-s	ix and No	o/100 wley, J	82/100 (Less r	emittitur c	of \$202.60) Dolla
nd the further soots of suit, and solven under n	that Hon. Joh rney of record. y hand, this 24th	ix and No	o/100 wley, J	82/100 (Less r	- Carre	of \$202.60) Dolla
nd the further soots of suit, and solven under notes the furth	that Hon. Joh ney of record. y hand, this 24th	ix and Non R. Fran	o/100 wley, J	STATE OF ALA.	SHEL BY CO.	of \$202.60) Dolla
nd the further soots of suit, and selection Plaintiff's Atto	that Hon. Joh rney of record. y hand, this 24th	ix and Non R. Fran	o/100 wley, J	STATE OF ALA. I CERTIF	SHELBY CO. Y THIS WAS FILE!	of \$202.60) Dolla
and the further so costs of suit, and s Plaintiff's Atto Given under n	that Hon. Joh ney of record. y hand, this 24th	n R. Fran	o/100 wley, J	STATE OF ALA.	SHELBY CO. Y THIS WAS FILE!	of \$202.60) Dolla