

1216
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, UNION PLANTERS NATIONAL BANK, does hereby grant, bargain, sell, convey, assign and transfer to Marine Midland Mortgage Servicing Corporation, its successors and assigns all beneficial interest under that certain Mortgage dated August 17, 1989 executed by Steven Silberberg & Mary B. Silberberg and recorded as instrument No. 253 page 611 on 8/21/89 in Book 253 page 611, of Official Records in the office of Shelby County, Alabama describing land therein as :

Lot 24-A, according to A Resurvey of Lots 23 and 24, Amended Map of Riverchase Country Club, Phase II as recorded in Map Book 8, Page 85 in the Probate Office of Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Marine Midland Mortgage Servicing Corporation, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said UNION PLANTERS NATIONAL BANK, has caused this instrument to be executed in its name by its duly authorized person Victoria P. Hassinger, this 17th day of August, 19 89.

UNION PLANTERS NATIONAL BANK

BY: Victoria P. Hassinger

ITS: Office Manager

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger whose name as Office Manager, of UNION PLANTERS NATIONAL BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of UNION PLANTERS NATIONAL BANK.

Given under my hand and official seal this the 17th day of August, 19 89.

Lisa Twinn
My commission expires: January 13, 1991

This instrument was prepared by:

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>3.00</u>
TOTAL	<u>6.50</u>

William H. Halbrooks

BOOK 253 PAGE 615

STATE OF ALA. SHELBY CO.
INSTRUMENT WAS FILED
89 AUG 29 PM 1:24
JUDGE OF PROBATE