1989082800023750 1/1 $8.00
Shelby Cnty Judge of Probate, AL
08/28/1989 12:00:00AM FILED/CERT

MAP BOOK 13 PAGE 100

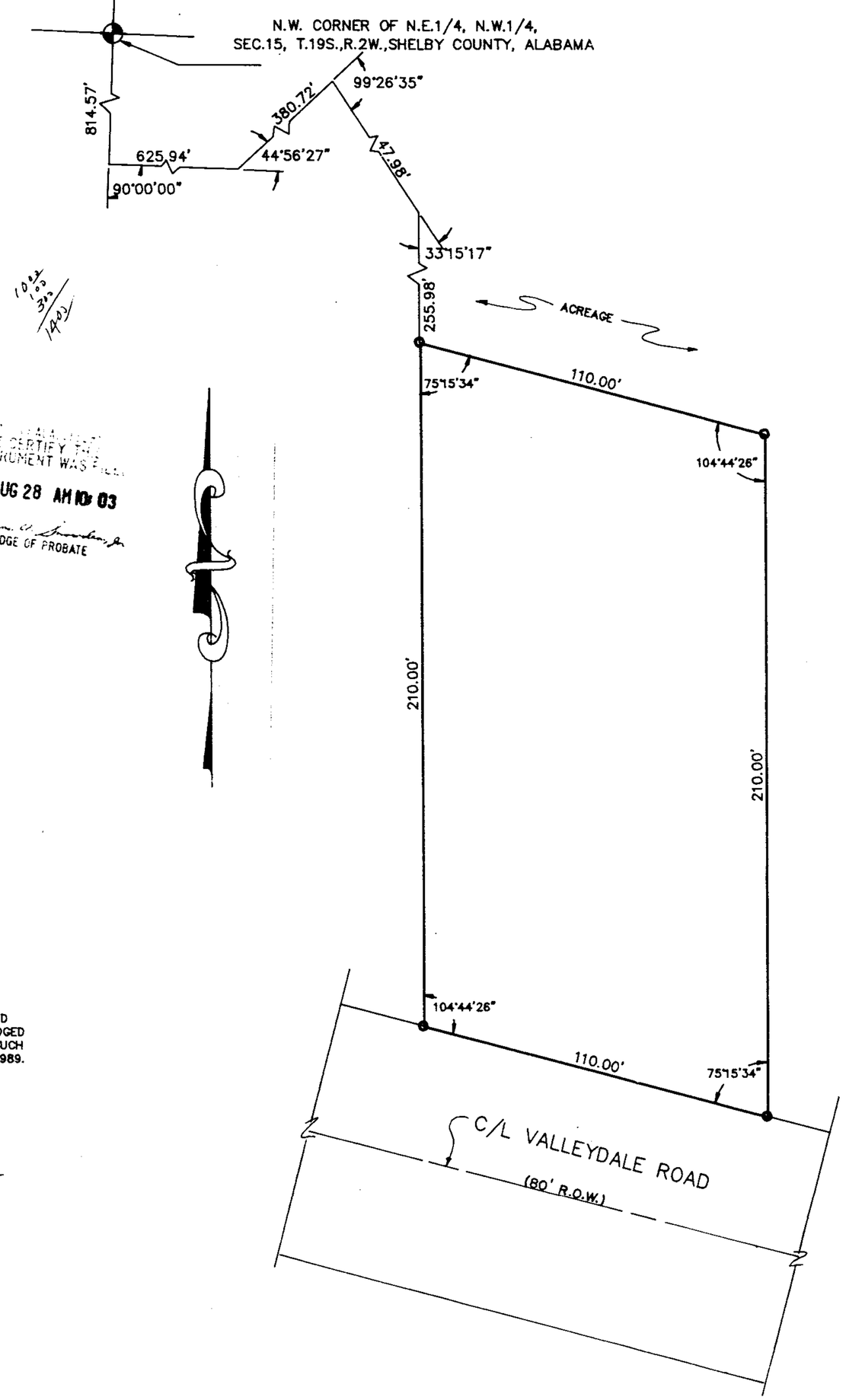
JIM WEST SURVEY

SITUATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 WEST,
SHELBY COUNTY, ALABAMA

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.



I CERTIFY THIS INSTRUMENT WAS FILED
89 AUG 28 AM 10:03
JUDGE OF PROBATE

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED M. D. ARRINGTON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND JAMES N. WEST, OWNER HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS JIM WEST SURVEY SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS; GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT HE IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE. EXCEPT A MORTGAGE HELD BY FIRST UNION BANK OF WAYCROSS, GEORGIA.

M. D. Arrington
M. D. ARRINGTON, REG. NO. 10686
LAND SURVEYOR AND ENGINEER

James N. West
JAMES N. WEST, OWNER

Charlene Allen
CHARLENE ALLEN, MOTGAGEE
FOR FIRST UNION BANK

STATE OF ALABAMA
JEFFERSON COUNTY

I, [illegible] A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT M. D. ARRINGTON, ENGINEER AND LAND SURVEYOR WHOSE NAME IS SIGNED TO THE FOREGOING AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXCUTED THE SAME TO ME VOLUNTARILY AS AN INDIVIDUAL WITH FULL AUTHORITY FOR AND AS THE ACT OF SAME. GIVEN UNDER MY HAND AND SEAL, THIS THE [illegible] DAY OF [illegible] 1989.

LYNDA RAY DAVIS
Notary Public, State of Alabama at Large
NOTARY PUBLIC My Commission Expires June 29, 1992

STATE OF GEORGIA
_____ COUNTY

I, [illegible] A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JAMES N. WEST, AS OWNER AND CHARLENE ALLEN FOR FIRST UNION BANK, AS MORTGAGEE, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED THE SAME VOLUNTARILY AS SUCH INDIVIDUALS WITH FULL AUTHORITY FOR AND AS THE ACT OF SAME. GIVEN UNDER MY HAND AND SEAL, THIS THE [illegible] DAY OF [illegible] 1989.

Notary Public, [illegible] County, Georgia
My Commission Expires [illegible] 1992
NOTARY PUBLIC

APPROVED: [illegible]
COUNTY ENGINEER
DATE: 6-14-89

APPROVED: Connie B. Cooper
SHELBY COUNTY
PLANNING DIRECTOR
DATE: 6-15-89

APPROVED: [illegible]
SHELBY COUNTY
HEALTH DEPARTMENT
DATE: 6-7-89

ARRINGTON ENGINEERING
& LAND SURVEYING, INC.
arrington engineering
1920 VALLEYDALE ROAD BIRMINGHAM, ALABAMA 35244
(205) 985-9315