

# TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF Shelby )

1123

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Entrust Funding Company, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR BOOK PAGE COUNTY STATE  
James E. Johnson and wife, Annie R. Johnson 253-411 Shelby Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Entrust Funding Company, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 25th of August, 19 89.

FIRST GENERAL LENDING CORPORATION

BY:

*Jaye A. Ogden*

## RECORDING FEES

|               |         |
|---------------|---------|
| Recording Fee | \$ 2.50 |
| Index Fee     | 1.00    |
| TOTAL         | 3.50    |

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 AUG 28 PM 12:48

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

ATTESTED

BY:

*Kathy D. Kelly*

STATE OF ALABAMA )  
COUNTY OF Shelby )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 25th day of August, 19 89.

*Lisa S. Karpovich*  
Notary Public

My commission expires: *July 21, 1993*

THIS INSTRUMENT WAS PREPARED BY:  
FIRST GENERAL LENDING CORPORATION  
1209 Montgomery Highway  
Vestavia Financial Center  
Birmingham, Alabama 35216

*Courtney Mason*

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